

# DR-2 Disclosure Summary Page

# DR-2

|                                                |            |                           |                       |                 |
|------------------------------------------------|------------|---------------------------|-----------------------|-----------------|
| <b>College and Young Democrats of Iowa PAC</b> |            | <b>Status:</b>            |                       | <b>Adjusted</b> |
| <b>Committee Type:</b>                         | Iowa PAC   | <b>Statutory Due Date</b> | 7/19/2020             |                 |
| <b>County:</b>                                 | NA         | <b>Adjusted Due Date</b>  | 7/20/2020             |                 |
| <b>District:</b>                               | 0          | <b>Filed Date</b>         | 7/14/2020 3:29:51 PM  |                 |
| <b>Committee Code:</b>                         | 9763       | <b>Postmark Date</b>      |                       |                 |
| <b>Political Party:</b>                        | Democratic | <b>Amendment Date</b>     | 6/30/2026 11:44:24 AM |                 |
| <b>Report Date:</b> 2020                       |            | <b>Candidate Name:</b>    |                       |                 |

## Treasurer

|                   |                          |                    |        |                  |       |
|-------------------|--------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Sayers                   | <b>First Name:</b> | Jackie | <b>MI:</b>       |       |
| <b>Address:</b>   | 14507 W. 58th Street     |                    |        |                  |       |
| <b>City:</b>      | Shawnee                  | <b>State:</b>      | KS     | <b>Zip Code:</b> | 66216 |
| <b>Phone:</b>     | (913) 940-4751           |                    |        |                  |       |
| <b>E-Mail:</b>    | sayersjackie29@gmail.com |                    |        |                  |       |

## Chairperson

|                   |                          |                    |        |                  |       |
|-------------------|--------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Miller                   | <b>First Name:</b> | Ashley | <b>MI:</b>       |       |
| <b>Address:</b>   | 1855 NE Little Beaver Dr |                    |        |                  |       |
| <b>City:</b>      | Grimes                   | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50111 |
| <b>Phone:</b>     | (563) 517-0191           |                    |        |                  |       |
| <b>E-Mail:</b>    | millerak94@gmail.com     |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,753.61</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,753.61</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,753.61</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |