

## DR-2 Disclosure Summary Page

DR-2

|                                                |            |                           |                       |                 |
|------------------------------------------------|------------|---------------------------|-----------------------|-----------------|
| <b>College and Young Democrats of Iowa PAC</b> |            | <b>Status:</b>            |                       | <b>Adjusted</b> |
| <b>Committee Type:</b>                         | Iowa PAC   | <b>Statutory Due Date</b> | 1/19/2026             |                 |
| <b>County:</b>                                 | NA         | <b>Adjusted Due Date</b>  | 1/20/2026             |                 |
| <b>District:</b>                               | 0          | <b>Filed Date</b>         | 1/20/2026 10:23:00 AM |                 |
| <b>Committee Code:</b>                         | 9763       | <b>Postmark Date</b>      |                       |                 |
| <b>Political Party:</b>                        | Democratic | <b>Amendment Date</b>     | 6/30/2026 4:30:14 PM  |                 |
| <b>Report Date:</b> 2025                       |            | <b>Candidate Name:</b>    |                       |                 |

## Treasurer

|                                  |                  |                           |                              |            |
|----------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Shahan         |                  | <b>First Name:</b> Jaiden |                              | <b>MI:</b> |
| <b>Address:</b> 415 1st Avenue   |                  |                           |                              |            |
| <b>City:</b> Ackley              | <b>State:</b> IA | <b>Zip Code:</b> 50601    | <b>Phone:</b> (641) 373-6116 |            |
| <b>E-Mail:</b> jcs7801@gmail.com |                  |                           |                              |            |

## Chairperson

|                                       |                  |                            |                              |            |
|---------------------------------------|------------------|----------------------------|------------------------------|------------|
| <b>Last Name:</b> Ruhrer-Johnson      |                  | <b>First Name:</b> Estella |                              | <b>MI:</b> |
| <b>Address:</b> 3228 4th Ave Place    |                  |                            |                              |            |
| <b>City:</b> Sioux City               | <b>State:</b> IA | <b>Zip Code:</b> 51106     | <b>Phone:</b> (712) 577-5385 |            |
| <b>E-Mail:</b> ruhrejohnson@uiowa.edu |                  |                            |                              |            |

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$4,967.45</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$4,967.45</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$4,967.45</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |