

# DR-2 Disclosure Summary Page

# DR-2

|                                                |            |                           |                       |                 |
|------------------------------------------------|------------|---------------------------|-----------------------|-----------------|
| <b>College and Young Democrats of Iowa PAC</b> |            | <b>Status:</b>            |                       | <b>Adjusted</b> |
| <b>Committee Type:</b>                         | Iowa PAC   | <b>Statutory Due Date</b> | 10/19/2024            |                 |
| <b>County:</b>                                 | NA         | <b>Adjusted Due Date</b>  | 10/21/2024            |                 |
| <b>District:</b>                               | 0          | <b>Filed Date</b>         | 10/20/2024 7:30:57 PM |                 |
| <b>Committee Code:</b>                         | 9763       | <b>Postmark Date</b>      |                       |                 |
| <b>Political Party:</b>                        | Democratic | <b>Amendment Date</b>     | 6/30/2026 4:30:13 PM  |                 |
| <b>Report Date:</b> 2024                       |            | <b>Candidate Name:</b>    |                       |                 |

## Treasurer

|                   |                         |                    |      |                  |       |
|-------------------|-------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Hoppe                   | <b>First Name:</b> | Raya | <b>MI:</b>       |       |
| <b>Address:</b>   | 14681 Grouse st NW      |                    |      |                  |       |
| <b>City:</b>      | Andover                 | <b>State:</b>      | MN   | <b>Zip Code:</b> | 55304 |
| <b>Phone:</b>     | (612) 559-0880          |                    |      |                  |       |
| <b>E-Mail:</b>    | youth@iowademocrats.org |                    |      |                  |       |

## Chairperson

|                   |                         |                    |      |                  |       |
|-------------------|-------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Hoppe                   | <b>First Name:</b> | Raya | <b>MI:</b>       |       |
| <b>Address:</b>   | 14681 Grouse st NW      |                    |      |                  |       |
| <b>City:</b>      | Andover                 | <b>State:</b>      | MN   | <b>Zip Code:</b> | 55304 |
| <b>Phone:</b>     | (612) 559-0880          |                    |      |                  |       |
| <b>E-Mail:</b>    | youth@iowademocrats.org |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$3,431.36</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,536.28        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,967.64</b> |
| <b>Schedule B: Expenditure Total</b>        | \$60.69           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,906.95</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule A: Contributions

Sch-A

|                                         |                                     |
|-----------------------------------------|-------------------------------------|
| College and Young Democrats of Iowa PAC | Status: Adjusted                    |
| Committee Type: Iowa PAC                | Statutory Due Date 10/19/2024       |
| County: NA                              | Adjusted Due Date 10/21/2024        |
| District: 0                             | Filed Date 10/20/2024 7:30:57 PM    |
| Committee Code: 9763                    | Postmark Date                       |
| Political Party: Democratic             | Amendment Date 6/30/2026 4:30:13 PM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                             | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|-------------------|------------------------|-------------------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 07/22/2024        |                        | Dirrig, Spencer E<br>976 Kenwood Lane<br>Columbus, OH 43220 | None                      | \$1.00              |             | <input type="checkbox"/> |
| 07/22/2024        |                        | Frank, Lucille<br>432 Lawrence Ave<br>Wauseon, OH 43567     | None                      | \$2.50              |             | <input type="checkbox"/> |
| 07/25/2024        |                        | Hudis, Sam<br>2373 Broadway #605<br>Manhattan, NY 10024     | None                      | \$4.00              |             | <input type="checkbox"/> |
| 07/25/2024        |                        | Hull, Megan<br>2226 Hall Pl. NW<br>Washington, DC 20007     | None                      | \$500.00            |             | <input type="checkbox"/> |
| 07/25/2024        |                        | Vaughan, Millie<br>422 E Whittier St<br>Columbus, OH 43206  | None                      | \$27.78             |             | <input type="checkbox"/> |
| 09/13/2024        |                        | Dirrig, Spencer E<br>976 Kenwood Lane<br>Columbus, OH 43220 | None                      | \$1.00              |             | <input type="checkbox"/> |
| 09/13/2024        |                        | Hull, Megan<br>2226 Hall Pl. NW<br>Washington, DC 20007     | None                      | \$1,000.00          |             | <input type="checkbox"/> |

|                                |            |
|--------------------------------|------------|
| Total Regular Contributions    | \$1,536.28 |
| Total Fundraiser Contributions | \$0.00     |
| Grand Total All Contributions  | \$1,536.28 |

Schedule B: Expenditures

Sch-B

|                                         |  |  |                                     |  |  |
|-----------------------------------------|--|--|-------------------------------------|--|--|
| College and Young Democrats of Iowa PAC |  |  | Status: Adjusted                    |  |  |
| Committee Type: Iowa PAC                |  |  | Statutory Due Date 10/19/2024       |  |  |
| County: NA                              |  |  | Adjusted Due Date 10/21/2024        |  |  |
| District: 0                             |  |  | Filed Date 10/20/2024 7:30:57 PM    |  |  |
| Committee Code: 9763                    |  |  | Postmark Date                       |  |  |
| Political Party: Democratic             |  |  | Amendment Date 6/30/2026 4:30:13 PM |  |  |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                       | Purpose           | Expenditure Amount | Reference                |
|------------------|-----------------------|--------------------------------------------------|-------------------|--------------------|--------------------------|
| 10/14/2024       |                       | ActBlue<br>PO Box 441146<br>Somerville, MA 02144 | Professional Fees | \$60.69            | <input type="checkbox"/> |
| ActBlue fees     |                       |                                                  |                   |                    |                          |
| Total Amount     |                       |                                                  |                   | \$60.69            |                          |