

# DR-2 Disclosure Summary Page

# DR-2

|                                                         |                           |                      |
|---------------------------------------------------------|---------------------------|----------------------|
| <b>Muscatine Firefighters Assn. Fire PAC Local #608</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC                         | <b>Statutory Due Date</b> | 7/19/2020            |
| <b>County:</b> NA                                       | <b>Adjusted Due Date</b>  | 7/20/2020            |
| <b>District:</b> 0                                      | <b>Filed Date</b>         | 7/13/2020 9:11:41 PM |
| <b>Committee Code:</b> 9780                             | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available                   | <b>Amendment Date</b>     | 7/1/2021 9:57:02 AM  |
| <b>Report Date:</b> 2020                                | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Chelf                 | <b>First Name:</b> Craig     | <b>MI:</b>             |
| <b>Address:</b> 914 Sunrise Cir         |                              |                        |
| <b>City:</b> Muscatine                  | <b>State:</b> IA             | <b>Zip Code:</b> 52761 |
| <b>E-Mail:</b> chelfhomestead@gmail.com | <b>Phone:</b> (563) 299-8552 |                        |

## Chairperson

|                                      |                              |                        |
|--------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Summitt            | <b>First Name:</b> Tom       | <b>MI:</b>             |
| <b>Address:</b> 1718 Timberline Dr   |                              |                        |
| <b>City:</b> Muscatine               | <b>State:</b> IA             | <b>Zip Code:</b> 52761 |
| <b>E-Mail:</b> tsummitt@machlink.com | <b>Phone:</b> (563) 263-9233 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,513.07</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$280.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,793.07</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,500.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$3,293.07</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                                         |                           |                      |
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| <b>Committee Type:</b> Iowa PAC                         | <b>Statutory Due Date</b> | 7/19/2020            |
| <b>County:</b> NA                                       | <b>Adjusted Due Date</b>  | 7/20/2020            |
| <b>District:</b> 0                                      | <b>Filed Date</b>         | 7/13/2020 9:11:41 PM |
| <b>Committee Code:</b> 9780                             | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available                   | <b>Amendment Date</b>     | 7/1/2021 9:57:02 AM  |

| Contribution Date | Contribution Committee    | Name and Address of Contributor                                                                               | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/27/2020        | 8087<br>Check #<br>011560 | Fire Fighters Interested in Registration & Education PAC (FI)<br>1750 New York Avenue<br>Washington, DC 20006 |                           | \$280.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$280.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$280.00</b> |

**Schedule B: Expenditures****Sch-B**

|                                                         |                           |                      |
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| Expenditure Date           | Expenditure Committee   | Expenditure Name & Address                                              | Purpose                | Expenditure Amount |
|----------------------------|-------------------------|-------------------------------------------------------------------------|------------------------|--------------------|
| 7/1/2020                   | 2006<br>Check #<br>1011 | Committee to Elect Chris Brase<br>972 Newell Ave<br>Muscatine, IA 52761 | Political Contribution | \$1,500.00         |
| Contribution for 2020 race |                         |                                                                         |                        |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,500.00</b> |
|---------------------|-------------------|