

# DR-2 Disclosure Summary Page

# DR-2

|                                    |               |                           |                      |              |
|------------------------------------|---------------|---------------------------|----------------------|--------------|
| <b>Iowa Medical Leadership PAC</b> |               | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>             | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2026            |              |
| <b>County:</b>                     | NA            | <b>Adjusted Due Date</b>  | 7/20/2026            |              |
| <b>District:</b>                   | 0             | <b>Filed Date</b>         | 6/13/2026 8:31:49 AM |              |
| <b>Committee Code:</b>             | 9784          | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>            | Not Available | <b>Amendment Date</b>     |                      |              |
| <b>Report Date:</b> 2026           |               | <b>Candidate Name:</b>    |                      |              |

## Treasurer

|                                     |                         |                        |                              |
|-------------------------------------|-------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Draper            | <b>First Name:</b> Jodi |                        | <b>MI:</b>                   |
| <b>Address:</b> 250 S Crescent Dr   |                         |                        |                              |
| <b>City:</b> Mason City             | <b>State:</b> IA        | <b>Zip Code:</b> 50401 | <b>Phone:</b> (641) 494-5400 |
| <b>E-Mail:</b> jdraper@mcclinic.com |                         |                        |                              |

## Chairperson

|                                      |                            |                        |                              |
|--------------------------------------|----------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Dettmer            | <b>First Name:</b> Timothy |                        | <b>MI:</b>                   |
| <b>Address:</b> 250 S Crescent Dr    |                            |                        |                              |
| <b>City:</b> Mason City              | <b>State:</b> IA           | <b>Zip Code:</b> 50401 | <b>Phone:</b> (641) 494-5380 |
| <b>E-Mail:</b> TDettmer@mcclinic.com |                            |                        |                              |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$19,986.29</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$19,986.29</b> |
| <b>Schedule B: Expenditure Total</b>        | \$19,986.29        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>      |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                             |               |  |                    |                      |
|-----------------------------|---------------|--|--------------------|----------------------|
| Iowa Medical Leadership PAC |               |  | Status: Filed      |                      |
| Committee Type:             | Iowa PAC      |  | Statutory Due Date | 7/19/2026            |
| County:                     | NA            |  | Adjusted Due Date  | 7/20/2026            |
| District:                   | 0             |  | Filed Date         | 6/13/2026 8:31:49 AM |
| Committee Code:             | 9784          |  | Postmark Date      |                      |
| Political Party:            | Not Available |  | Amendment Date     |                      |

| Expenditure Date                                               | Expenditure Committee   | Expenditure Name & Address                                                                       | Purpose                  | Expenditure Amount |
|----------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|--------------------------|--------------------|
| 5/16/2026                                                      | 6073<br>Check #<br>2012 | IOWA MEDICAL POLITICAL ACTION COMMITTEE<br>515 E Locust Street Suite 400<br>Des Moines, IA 50309 | Charitable Contributions | \$19,955.53        |
| Paid out to Iowa Medical Leadership Political Action Committee |                         |                                                                                                  |                          |                    |
| 5/28/2026                                                      |                         | Wells Fargo Bank, NA<br>10 N Washington Ave<br>Mason City, IA 50401                              | Bank Charges             | \$30.76            |

|              |             |
|--------------|-------------|
| Total Amount | \$19,986.29 |
|--------------|-------------|