

# DR-2 Disclosure Summary Page

# DR-2

|                                         |               |                           |                       |                |
|-----------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Iowa Cattlemen's Association PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                  | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2022             |                |
| <b>County:</b>                          | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                        | 0             | <b>Filed Date</b>         | 7/18/2022 11:16:59 AM |                |
| <b>Committee Code:</b>                  | 9785          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                 | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b> 2022                |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                      |                    |      |                  |       |
|-------------------|----------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Fox                  | <b>First Name:</b> | Cora | <b>MI:</b>       |       |
| <b>Address:</b>   | 2055 Ironwood Court  |                    |      |                  |       |
| <b>City:</b>      | Ames                 | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50014 |
| <b>Phone:</b>     | (515) 296-2266       |                    |      |                  |       |
| <b>E-Mail:</b>    | cora@iacattlemen.org |                    |      |                  |       |

## Chairperson

|                   |                      |                    |      |                  |       |
|-------------------|----------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Deppe                | <b>First Name:</b> | Matt | <b>MI:</b>       |       |
| <b>Address:</b>   | 2055 Ironwood Court  |                    |      |                  |       |
| <b>City:</b>      | Ames                 | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50014 |
| <b>Phone:</b>     | (515) 296-2266       |                    |      |                  |       |
| <b>E-Mail:</b>    | Matt@iacattlemen.org |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$9,411.70</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$1,980.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$11,391.70</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$11,391.70</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                         |               |                           |                       |                |  |
|-----------------------------------------|---------------|---------------------------|-----------------------|----------------|--|
| <b>Iowa Cattlemen's Association PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |  |
| <b>Committee Type:</b>                  | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2022             |                |  |
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| <b>District:</b>                        | 0             | <b>Filed Date</b>         | 7/18/2022 11:16:59 AM |                |  |
| <b>Committee Code:</b>                  | 9785          | <b>Postmark Date</b>      |                       |                |  |
| <b>Political Party:</b>                 | Not Available | <b>Amendment Date</b>     |                       |                |  |

| Contribution Date                                     | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------------------------------------------|------------------------|---------------------------------|---------------------------|---------------------|-------------|
| 06/27/2022                                            |                        | Unitemized                      |                           | \$1,980.00          |             |
| BEEF MASTERS OPEN GOLF FUNDRAISER - MULLIGANS & PUTTS |                        |                                 |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,980.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,980.00</b> |