

# DR-2 Disclosure Summary Page

**DR-2**

|                                                         |               |                               |                        |
|---------------------------------------------------------|---------------|-------------------------------|------------------------|
| <b>United Food &amp; Commercial Workers ABC Account</b> |               | <b>Status:</b> <b>Amended</b> |                        |
| <b>Committee Type:</b>                                  | Iowa PAC      | <b>Statutory Due Date</b>     | 10/19/2024             |
| <b>County:</b>                                          | NA            | <b>Adjusted Due Date</b>      | 10/21/2024             |
| <b>District:</b>                                        | 0             | <b>Filed Date</b>             | 10/18/2024 11:22:09 AM |
| <b>Committee Code:</b>                                  | 9787          | <b>Postmark Date</b>          |                        |
| <b>Political Party:</b>                                 | Not Available | <b>Amendment Date</b>         | 5/30/2026 1:15:34 PM   |
| <b>Report Date:</b> 2024                                |               | <b>Candidate Name:</b>        |                        |

## Treasurer

|                   |                             |                    |          |                  |       |
|-------------------|-----------------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Kuelo                       | <b>First Name:</b> | Simplice | <b>MI:</b>       |       |
| <b>Address:</b>   | 2411 W. Central Park Avenue |                    |          |                  |       |
| <b>City:</b>      | Davenport                   | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52804 |
| <b>Phone:</b>     | (563) 323-3655              |                    |          |                  |       |
| <b>E-Mail:</b>    | skuelo@ufcw431.com          |                    |          |                  |       |

## Chairperson

|                   |                     |                    |     |                  |       |
|-------------------|---------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Kanne               | <b>First Name:</b> | Leo | <b>MI:</b>       |       |
| <b>Address:</b>   | 46 N. Main Street   |                    |     |                  |       |
| <b>City:</b>      | Denison             | <b>State:</b>      | IA  | <b>Zip Code:</b> | 51442 |
| <b>Phone:</b>     | (712) 263-2164      |                    |     |                  |       |
| <b>E-Mail:</b>    | adanner@ufcw431.com |                    |     |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$49,531.45</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$506.23           |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$50,037.68</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$50,037.68</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule A: Contributions

Sch-A

|                                              |  |                    |                        |
|----------------------------------------------|--|--------------------|------------------------|
| United Food & Commercial Workers ABC Account |  | Status: Amended    |                        |
| Committee Type: Iowa PAC                     |  | Statutory Due Date | 10/19/2024             |
| County: NA                                   |  | Adjusted Due Date  | 10/21/2024             |
| District: 0                                  |  | Filed Date         | 10/18/2024 11:22:09 AM |
| Committee Code: 9787                         |  | Postmark Date      |                        |
| Political Party: Not Available               |  | Amendment Date     | 5/30/2026 1:15:34 PM   |

| Contribution Date | Contribution Committee | Name and Address of Contributor                              | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|--------------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/31/2024        |                        | Family Credit Union<br>1530 W 53rd St<br>Davenport, IA 52806 | None                      | \$2.10              |             |
| Interest Earned   |                        |                                                              |                           |                     |             |
| 08/31/2024        |                        | Family Credit Union<br>1530 W 53rd St<br>Davenport, IA 52806 | None                      | \$2.10              |             |
| Interest Earned   |                        |                                                              |                           |                     |             |
| 09/30/2024        | Check #                | Unitemized                                                   | N/A                       | \$500.00            |             |
| member dues       |                        |                                                              |                           |                     |             |
| 09/30/2024        |                        | Family Credit Union<br>1530 W 53rd St<br>Davenport, IA 52806 | None                      | \$2.03              |             |
| Interest Earned   |                        |                                                              |                           |                     |             |

|                                |          |
|--------------------------------|----------|
| Total Regular Contributions    | \$506.23 |
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$506.23 |