

**DR-2 Disclosure Summary Page****DR-2**

|                                       |                           |                     |
|---------------------------------------|---------------------------|---------------------|
| <b>Common Sense</b>                   | <b>Status:</b>            | <b>Audited</b>      |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 1/19/2023           |
| <b>County:</b> Hancock                | <b>Adjusted Due Date</b>  |                     |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 1/9/2023 8:04:34 PM |
| <b>Committee Code:</b> 9798           | <b>Postmark Date</b>      |                     |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                     |
| <b>Report Date:</b> 2022              | <b>Candidate Name:</b>    |                     |

**Treasurer**

|                                  |                              |                        |
|----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Lekrone        | <b>First Name:</b> Brad      | <b>MI:</b>             |
| <b>Address:</b> 1485 110th St #B |                              |                        |
| <b>City:</b> Kanawha             | <b>State:</b> IA             | <b>Zip Code:</b> 50447 |
| <b>E-Mail:</b> Brad@ugohunt.com  | <b>Phone:</b> (515) 681-6947 |                        |

**Chairperson**

|                                       |                              |                        |
|---------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Wacker              | <b>First Name:</b> John      | <b>MI:</b>             |
| <b>Address:</b> 1950 Highway 69       |                              |                        |
| <b>City:</b> Garner                   | <b>State:</b> IA             | <b>Zip Code:</b> 50438 |
| <b>E-Mail:</b> john@commonsenseia.org | <b>Phone:</b> (641) 430-7724 |                        |

**Statement of Cash On Hand**

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$137.92</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$137.92</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$137.92</b> |

**Additional Assets and Liabilities**

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$500.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00          |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00          |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00          |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$500.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No              |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00          |

# Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                         |               |                           |                     |                |
|-------------------------|---------------|---------------------------|---------------------|----------------|
| <b>Common Sense</b>     |               | <b>Status:</b>            |                     | <b>Audited</b> |
| <b>Committee Type:</b>  | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2023           |                |
| <b>County:</b>          | Hancock       | <b>Adjusted Due Date</b>  |                     |                |
| <b>District:</b>        | 0             | <b>Filed Date</b>         | 1/9/2023 8:04:34 PM |                |
| <b>Committee Code:</b>  | 9798          | <b>Postmark Date</b>      |                     |                |
| <b>Political Party:</b> | Not Available | <b>Amendment Date</b>     |                     |                |

  

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |          |          |
|-------------------------------------------------|----------|----------|
| Total Loans Paid This Period                    |          | \$0.00   |
| Total Forgiven This Period                      |          | \$0.00   |
| Total Received This Period                      | \$0.00   |          |
| Total Unpaid Loans from Last Period             | \$500.00 |          |
| Total Outstanding Loans End of Reporting Period |          | \$500.00 |