

## DR-2 Disclosure Summary Page

DR-2

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>Iowa PAC for Life</b>              | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2018             |
| <b>County:</b> Linn                   | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/17/2018 10:57:43 PM |
| <b>Committee Code:</b> 9823           | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b> 2018              | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Martinek             | <b>First Name:</b> Susan     | <b>MI:</b>             |
| <b>Address:</b> 2550 Worthington Dr SW |                              |                        |
| <b>City:</b> Cedar Rapids              | <b>State:</b> IA             | <b>Zip Code:</b> 52404 |
| <b>E-Mail:</b> Susjmar@aol.com         | <b>Phone:</b> (319) 366-1684 |                        |

## Chairperson

|                                      |                              |                        |
|--------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Besler             | <b>First Name:</b> Jason     | <b>MI:</b>             |
| <b>Address:</b> 2447 5th Ave SE      |                              |                        |
| <b>City:</b> Cedar Rapids            | <b>State:</b> IA             | <b>Zip Code:</b> 52403 |
| <b>E-Mail:</b> jason.besler@live.com | <b>Phone:</b> (319) 521-1133 |                        |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$610.40</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$610.40</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$610.40</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |