

# DR-2 Disclosure Summary Page

# DR-2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Iowa PAC for Life</b>              | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b> Linn                   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 5/18/2026 9:14:54 PM |
| <b>Committee Code:</b> 9823           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2026              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Martinek             | <b>First Name:</b> Susan     | <b>MI:</b>             |
| <b>Address:</b> 2550 Worthington Dr SW |                              |                        |
| <b>City:</b> Cedar Rapids              | <b>State:</b> IA             | <b>Zip Code:</b> 52404 |
| <b>E-Mail:</b> susjmar@aol.com         | <b>Phone:</b> (319) 270-0054 |                        |

## Chairperson

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Burke            | <b>First Name:</b> Jim       | <b>MI:</b>             |
| <b>Address:</b> 1403 25th St. N.W. |                              |                        |
| <b>City:</b> Cedar Rapids          | <b>State:</b> IA             | <b>Zip Code:</b> 52405 |
| <b>E-Mail:</b> burkeiowa@gmail.com | <b>Phone:</b> (319) 431-7814 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,910.85</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,910.85</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,910.85</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |