

# DR-2 Disclosure Summary Page

# DR-2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Iowa PAC for Life</b>              | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2024            |
| <b>County:</b> Linn                   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/17/2024 9:31:25 AM |
| <b>Committee Code:</b> 9823           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2024              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Martinek             | <b>First Name:</b> Susan     | <b>MI:</b>             |
| <b>Address:</b> 2550 Worthington Dr SW |                              |                        |
| <b>City:</b> Cedar Rapids              | <b>State:</b> IA             | <b>Zip Code:</b> 52404 |
| <b>E-Mail:</b> susjmar@aol.com         | <b>Phone:</b> (319) 270-0054 |                        |

## Chairperson

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Burke            | <b>First Name:</b> Jim       | <b>MI:</b>             |
| <b>Address:</b> 1403 25th St. N.W. |                              |                        |
| <b>City:</b> Cedar Rapids          | <b>State:</b> IA             | <b>Zip Code:</b> 52405 |
| <b>E-Mail:</b> burkeiowa@gmail.com | <b>Phone:</b> (319) 431-7814 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$848.85</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$1,000.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,848.85</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,848.85</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule A: Contributions

Sch-A

|                                |                    |                      |
|--------------------------------|--------------------|----------------------|
| Iowa PAC for Life              | Status:            | Audited              |
| Committee Type: Iowa PAC       | Statutory Due Date | 7/19/2024            |
| County: Linn                   | Adjusted Due Date  |                      |
| District: 0                    | Filed Date         | 7/17/2024 9:31:25 AM |
| Committee Code: 9823           | Postmark Date      |                      |
| Political Party: Not Available | Amendment Date     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/01/2024        | Check # 5415           | Burke, James P<br>1403 25th St NW<br>Cedar Rapids, IA 52405 | None                      | \$1,000.00          |             |

|                                |            |
|--------------------------------|------------|
| Total Regular Contributions    | \$1,000.00 |
| Total Fundraiser Contributions | \$0.00     |
| Grand Total All Contributions  | \$1,000.00 |