

# DR-2 Disclosure Summary Page

# DR-2

|                                          |          |                           |                       |                |
|------------------------------------------|----------|---------------------------|-----------------------|----------------|
| <b>Heartland Carwash Association PAC</b> |          | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                   | Iowa PAC | <b>Statutory Due Date</b> | 10/19/2018            |                |
| <b>County:</b>                           | NA       | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                         | 0        | <b>Filed Date</b>         | 10/19/2018 2:03:51 PM |                |
| <b>Committee Code:</b>                   | 9838     | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                  | Other    | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b> 2018                 |          | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                                |                    |     |                  |       |
|-------------------|--------------------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Skoglund                       | <b>First Name:</b> | Roy | <b>MI:</b>       |       |
| <b>Address:</b>   | PO Box 42035                   |                    |     |                  |       |
| <b>City:</b>      | Des Moines                     | <b>State:</b>      | IA  | <b>Zip Code:</b> | 50323 |
| <b>Phone:</b>     | (515) 224-6845                 |                    |     |                  |       |
| <b>E-Mail:</b>    | rskoglund@heartlandcarwash.org |                    |     |                  |       |

## Chairperson

|                   |                     |                    |       |                  |       |
|-------------------|---------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Hansen              | <b>First Name:</b> | Allen | <b>MI:</b>       |       |
| <b>Address:</b>   | 6001 Creston Avenue |                    |       |                  |       |
| <b>City:</b>      | Des Moines          | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50321 |
| <b>Phone:</b>     | (515) 243-1679      |                    |       |                  |       |
| <b>E-Mail:</b>    | spotwash@att.net    |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$445.71</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$445.71</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$445.71</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |