

# DR-2 Disclosure Summary Page

# DR-2

|                           |               |                           |                       |                |
|---------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Southwest Iowa PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>    | Iowa PAC      | <b>Statutory Due Date</b> | 10/19/2018            |                |
| <b>County:</b>            | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>          | 0             | <b>Filed Date</b>         | 10/16/2018 9:13:27 PM |                |
| <b>Committee Code:</b>    | 9841          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>   | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b> 2018  |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                       |                    |       |                  |       |
|-------------------|-----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Leinen                | <b>First Name:</b> | Naomi | <b>MI:</b>       |       |
| <b>Address:</b>   | 5 Arnold Ave          |                    |       |                  |       |
| <b>City:</b>      | Council Bluffs        | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51503 |
| <b>Phone:</b>     | (402) 980-5866        |                    |       |                  |       |
| <b>E-Mail:</b>    | naomileinen@yahoo.com |                    |       |                  |       |

## Chairperson

|                   |                    |                    |        |                  |       |
|-------------------|--------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Watson             | <b>First Name:</b> | Nathan | <b>MI:</b>       | R     |
| <b>Address:</b>   | 126 Park Avenue    |                    |        |                  |       |
| <b>City:</b>      | Council Bluffs     | <b>State:</b>      | IA     | <b>Zip Code:</b> | 51503 |
| <b>Phone:</b>     | (712) 326-5007     |                    |        |                  |       |
| <b>E-Mail:</b>    | natewatson@cox.net |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                |
|---------------------------------------------|----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$51.96</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00         |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00         |
| <b>Sub-Total</b>                            | <b>\$51.96</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00         |
| <b>Cash on Hand at End of Period</b>        | <b>\$51.96</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |