

# DR-2 Disclosure Summary Page

# DR-2

|                                                    |               |                           |                      |                |
|----------------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Iowa Propane Gas Political Action Committee</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                             | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2022            |                |
| <b>County:</b>                                     | NA            | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                                   | 0             | <b>Filed Date</b>         | 5/2/2022 10:49:01 AM |                |
| <b>Committee Code:</b>                             | 9847          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                            | Not Available | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2022                           |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                                   |                    |       |                  |       |
|-------------------|-----------------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Vreeman                           | <b>First Name:</b> | Scott | <b>MI:</b>       |       |
| <b>Address:</b>   | PO Box 83                         |                    |       |                  |       |
| <b>City:</b>      | Ireton                            | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51027 |
| <b>Phone:</b>     | (712) 540-3929                    |                    |       |                  |       |
| <b>E-Mail:</b>    | scott.vreeman@meridianliquids.com |                    |       |                  |       |

## Chairperson

|                   |                     |                    |       |                  |       |
|-------------------|---------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Greer               | <b>First Name:</b> | James | <b>MI:</b>       |       |
| <b>Address:</b>   | One Ray Young Drive |                    |       |                  |       |
| <b>City:</b>      | Columbia            | <b>State:</b>      | MO    | <b>Zip Code:</b> | 65201 |
| <b>Phone:</b>     | (573) 876-0397      |                    |       |                  |       |
| <b>E-Mail:</b>    | jgreer@mfaoil.com   |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,599.03</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,599.03</b> |
| <b>Schedule B: Expenditure Total</b>        | \$450.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,149.03</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule B: Expenditures****Sch-B**

|                                                    |               |                           |                      |
|----------------------------------------------------|---------------|---------------------------|----------------------|
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| <b>County:</b>                                     | NA            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                                   | 0             | <b>Filed Date</b>         | 5/2/2022 10:49:01 AM |
| <b>Committee Code:</b>                             | 9847          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                            | Not Available | <b>Amendment Date</b>     |                      |

| Expenditure Date                               | Expenditure Committee | Expenditure Name & Address                                             | Purpose           | Expenditure Amount |
|------------------------------------------------|-----------------------|------------------------------------------------------------------------|-------------------|--------------------|
| 2/4/2022                                       | Check #<br>1052       | MHCS<br>1601 WEST LAKES PARKWAY SUITE 300<br>WEST DES MOINES, IA 50266 | Professional Fees | \$450.00           |
| Preparation of 2021 year end Form 9972 for PAC |                       |                                                                        |                   |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$450.00</b> |
|---------------------|-----------------|