

# DR-2 Disclosure Summary Page

# DR-2

|                                       |            |                           |                      |                |
|---------------------------------------|------------|---------------------------|----------------------|----------------|
| <b>Twenty-First Century Forum PAC</b> |            | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                | Iowa PAC   | <b>Statutory Due Date</b> | 1/19/2024            |                |
| <b>County:</b>                        | NA         | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                      | 0          | <b>Filed Date</b>         | 1/18/2024 6:03:49 PM |                |
| <b>Committee Code:</b>                | 9848       | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>               | Democratic | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2023              |            | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                    |                    |                |                  |       |
|-------------------|--------------------|--------------------|----------------|------------------|-------|
| <b>Last Name:</b> | Weeks              | <b>First Name:</b> | Michael        | <b>MI:</b>       | A     |
| <b>Address:</b>   | 7701 Hickman Rd    | Apt 3              |                |                  |       |
| <b>City:</b>      | Urbandale          | <b>State:</b>      | IA             | <b>Zip Code:</b> | 50322 |
| <b>E-Mail:</b>    | weeksmba@gmail.com | <b>Phone:</b>      | (515) 971-9494 |                  |       |

## Chairperson

|                   |                    |                    |                |                  |       |
|-------------------|--------------------|--------------------|----------------|------------------|-------|
| <b>Last Name:</b> | Weeks              | <b>First Name:</b> | Michael        | <b>MI:</b>       |       |
| <b>Address:</b>   | 7701 Hickman Rd    | Apt 3              |                |                  |       |
| <b>City:</b>      | Urbandale          | <b>State:</b>      | IA             | <b>Zip Code:</b> | 50322 |
| <b>E-Mail:</b>    | weeksmba@gmail.com | <b>Phone:</b>      | (515) 971-9494 |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$339.62</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$339.62</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$339.62</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |