

# DR-2 Disclosure Summary Page

# DR-2

|                                                                     |  |                           |                       |                |
|---------------------------------------------------------------------|--|---------------------------|-----------------------|----------------|
| <b>Ottumwa Association of Professional Firefighters Local 395 P</b> |  | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b> Iowa PAC                                     |  | <b>Statutory Due Date</b> | 7/19/2020             |                |
| <b>County:</b> Wapello                                              |  | <b>Adjusted Due Date</b>  | 7/20/2020             |                |
| <b>District:</b> 0                                                  |  | <b>Filed Date</b>         | 7/15/2020 10:09:51 PM |                |
| <b>Committee Code:</b> 9851                                         |  | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b> Not Available                               |  | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b> 2020                                            |  | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                                |                  |                            |                              |            |
|--------------------------------|------------------|----------------------------|------------------------------|------------|
| <b>Last Name:</b> Munley       |                  | <b>First Name:</b> William |                              | <b>MI:</b> |
| <b>Address:</b> 1962 Albia Rd  |                  |                            |                              |            |
| <b>City:</b> Ottumwa           | <b>State:</b> IA | <b>Zip Code:</b> 52501     | <b>Phone:</b> (641) 680-0517 |            |
| <b>E-Mail:</b> ofdwill@msn.com |                  |                            |                              |            |

## Chairperson

|                             |                  |                         |                              |            |
|-----------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Chance    |                  | <b>First Name:</b> Josh |                              | <b>MI:</b> |
| <b>Address:</b> 313 Lynwood |                  |                         |                              |            |
| <b>City:</b> Ottumwa        | <b>State:</b> IA | <b>Zip Code:</b> 52501  | <b>Phone:</b> (641) 799-4220 |            |
| <b>E-Mail:</b>              |                  |                         |                              |            |

## Statement of Cash On Hand

|                                      |          |
|--------------------------------------|----------|
| Cash On Hand At Start Of Period      | \$282.78 |
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$282.78 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$282.78 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |