

# DR-2 Disclosure Summary Page

# DR-2

|                                                                     |  |                           |                      |              |
|---------------------------------------------------------------------|--|---------------------------|----------------------|--------------|
| <b>Ottumwa Association of Professional Firefighters Local 395 P</b> |  | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b> Iowa PAC                                     |  | <b>Statutory Due Date</b> | 5/19/2026            |              |
| <b>County:</b> Wapello                                              |  | <b>Adjusted Due Date</b>  |                      |              |
| <b>District:</b> 0                                                  |  | <b>Filed Date</b>         | 5/19/2026 2:50:11 PM |              |
| <b>Committee Code:</b> 9851                                         |  | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b> Not Available                               |  | <b>Amendment Date</b>     |                      |              |
| <b>Report Date:</b> 2026                                            |  | <b>Candidate Name:</b>    |                      |              |

## Treasurer

|                                              |                  |                           |                              |            |
|----------------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Beck                       |                  | <b>First Name:</b> Cannon |                              | <b>MI:</b> |
| <b>Address:</b> 103 West Golf                |                  |                           |                              |            |
| <b>City:</b> Ottumwa                         | <b>State:</b> IA | <b>Zip Code:</b> 52501    | <b>Phone:</b> (515) 705-9217 |            |
| <b>E-Mail:</b> cannonbeckbusiness1@gmail.com |                  |                           |                              |            |

## Chairperson

|                                    |                  |                         |                              |            |
|------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Doud             |                  | <b>First Name:</b> Gary |                              | <b>MI:</b> |
| <b>Address:</b> 1425 Casa Blanca   |                  |                         |                              |            |
| <b>City:</b> Ottumwa               | <b>State:</b> IA | <b>Zip Code:</b> 52501  | <b>Phone:</b> (641) 777-7742 |            |
| <b>E-Mail:</b> dadslilff@yahoo.com |                  |                         |                              |            |

## Statement of Cash On Hand

|                                      |        |
|--------------------------------------|--------|
| Cash On Hand At Start Of Period      | \$7.85 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total    | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total                            | \$7.85 |
| Schedule B: Expenditure Total        | \$0.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00 |
| Cash on Hand at End of Period        | \$7.85 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |