

# DR-2 Disclosure Summary Page

# DR-2

|                                                                   |  |                           |                      |                |
|-------------------------------------------------------------------|--|---------------------------|----------------------|----------------|
| <b>Citizens for Adequate Fire Protection - Mason City FirePAC</b> |  | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b> Iowa PAC                                   |  | <b>Statutory Due Date</b> | 7/19/2021            |                |
| <b>County:</b> Cerro Gordo                                        |  | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b> 0                                                |  | <b>Filed Date</b>         | 7/14/2021 9:34:58 AM |                |
| <b>Committee Code:</b> 9852                                       |  | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> Independent                               |  | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2021                                          |  | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                                      |                  |                         |                              |              |
|--------------------------------------|------------------|-------------------------|------------------------------|--------------|
| <b>Last Name:</b> maki               |                  | <b>First Name:</b> neil |                              | <b>MI:</b> c |
| <b>Address:</b> 350 5th St. SW       |                  |                         |                              |              |
| <b>City:</b> Mason City              | <b>State:</b> IA | <b>Zip Code:</b> 50401  | <b>Phone:</b> (952) 594-9256 |              |
| <b>E-Mail:</b> neil.c.maki@gmail.com |                  |                         |                              |              |

## Chairperson

|                                        |                  |                            |                              |            |
|----------------------------------------|------------------|----------------------------|------------------------------|------------|
| <b>Last Name:</b> Duffey               |                  | <b>First Name:</b> Patrick |                              | <b>MI:</b> |
| <b>Address:</b> 350 5th St. SW         |                  |                            |                              |            |
| <b>City:</b> Mason City                | <b>State:</b> IA | <b>Zip Code:</b> 50401     | <b>Phone:</b> (319) 530-7266 |            |
| <b>E-Mail:</b> patrick_duffey@live.com |                  |                            |                              |            |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash On Hand At Start Of Period      | \$4,994.05 |
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$4,994.05 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$4,994.05 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |