

# DR-2 Disclosure Summary Page

# DR-2

|                                                               |               |                           |                      |              |
|---------------------------------------------------------------|---------------|---------------------------|----------------------|--------------|
| <b>Iowa American Water Company Political Action Committee</b> |               | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>                                        | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2025            |              |
| <b>County:</b>                                                | NA            | <b>Adjusted Due Date</b>  | 7/21/2025            |              |
| <b>District:</b>                                              | 0             | <b>Filed Date</b>         | 7/11/2025 2:52:25 PM |              |
| <b>Committee Code:</b>                                        | 9865          | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>                                       | Not Available | <b>Amendment Date</b>     |                      |              |
| <b>Report Date:</b> 2025                                      |               | <b>Candidate Name:</b>    |                      |              |

## Treasurer

|                   |                             |                    |        |                  |       |
|-------------------|-----------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Votoupal                    | <b>First Name:</b> | Angela | <b>MI:</b>       | M     |
| <b>Address:</b>   | 6001 Keebler Oaks Drive     |                    |        |                  |       |
| <b>City:</b>      | Maryville                   | <b>State:</b>      | IL     | <b>Zip Code:</b> | 62062 |
| <b>Phone:</b>     | (618) 960-0718              |                    |        |                  |       |
| <b>E-Mail:</b>    | Angela.Votoupal@amwater.com |                    |        |                  |       |

## Chairperson

|                   |                          |                    |      |                  |       |
|-------------------|--------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Nielsen                  | <b>First Name:</b> | Brad | <b>MI:</b>       |       |
| <b>Address:</b>   | 3826 Thomas Pointe Road  |                    |      |                  |       |
| <b>City:</b>      | Davenport                | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52807 |
| <b>Phone:</b>     | (563) 549-4820           |                    |      |                  |       |
| <b>E-Mail:</b>    | brad.nielsen@amwater.com |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$10,490.09</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$10,490.09</b> |
| <b>Schedule B: Expenditure Total</b>        | \$750.00           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$9,740.09</b>  |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                                                        |  |  |                    |                      |
|--------------------------------------------------------|--|--|--------------------|----------------------|
| Iowa American Water Company Political Action Committee |  |  | Status: Filed      |                      |
| Committee Type: Iowa PAC                               |  |  | Statutory Due Date | 7/19/2025            |
| County: NA                                             |  |  | Adjusted Due Date  | 7/21/2025            |
| District: 0                                            |  |  | Filed Date         | 7/11/2025 2:52:25 PM |
| Committee Code: 9865                                   |  |  | Postmark Date      |                      |
| Political Party: Not Available                         |  |  | Amendment Date     |                      |

| Expenditure Date          | Expenditure Committee    | Expenditure Name & Address                                                 | Purpose                   | Expenditure Amount |
|---------------------------|--------------------------|----------------------------------------------------------------------------|---------------------------|--------------------|
| 1/7/2025                  | 2633<br>Check #<br>10003 | Bousselot for Iowa<br>4003 SW 4Th St<br>Ankeny, IA 50023                   | Political<br>Contribution | \$500.00           |
| Contribution to Committee |                          |                                                                            |                           |                    |
| 1/7/2025                  | 2645<br>Check #<br>10002 | Janice Weiner for State Senate<br>2525 Mayfield Rd.<br>Iowa City, IA 52245 | Political<br>Contribution | \$250.00           |
| Contribution to Committee |                          |                                                                            |                           |                    |

|              |          |
|--------------|----------|
| Total Amount | \$750.00 |
|--------------|----------|