

## DR-2 Disclosure Summary Page

DR-2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Dog PAC</b>                        | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 5/19/2018            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  | 5/21/2018            |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 5/14/2018 4:21:58 PM |
| <b>Committee Code:</b> 9867           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 8/31/2022 9:00:49 AM |
| <b>Report Date:</b> 2018              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                       |                              |                        |
|---------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Russell             | <b>First Name:</b> Chad      | <b>MI:</b>             |
| <b>Address:</b> 1510 Bell Avenue      |                              |                        |
| <b>City:</b> Des Moines               | <b>State:</b> IA             | <b>Zip Code:</b> 50315 |
| <b>E-Mail:</b> crussell@iafriends.org | <b>Phone:</b> (515) 865-9682 |                        |

## Chairperson

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> LaHay           | <b>First Name:</b> Mary      | <b>MI:</b>             |
| <b>Address:</b> 1321 41st Street  |                              |                        |
| <b>City:</b> Des Moines           | <b>State:</b> IA             | <b>Zip Code:</b> 50311 |
| <b>E-Mail:</b> mlahay@iowavca.org | <b>Phone:</b> (515) 556-5949 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,067.02</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,067.02</b> |
| <b>Schedule B: Expenditure Total</b>        | \$100.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,967.02</b> |

## Additional Assets and Liabilities

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$500.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00          |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00          |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00          |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$500.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No              |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00          |

## Schedule B: Expenditures

## Sch-B

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
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| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 5/19/2018            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  | 5/21/2018            |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 5/14/2018 4:21:58 PM |
| <b>Committee Code:</b> 9867           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 8/31/2022 9:00:49 AM |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                   | Purpose                | Expenditure Amount |
|------------------|-------------------------|--------------------------------------------------------------|------------------------|--------------------|
| 3/29/2018        | 2371<br>Check #<br>0119 | Tracy Freese for Iowa Senate<br>405 5th St<br>Dike, IA 50624 | Political Contribution | \$100.00           |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$100.00</b> |
|---------------------|-----------------|

## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
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| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  | 5/21/2018            |
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| <b>Committee Code:</b> 9867           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 8/31/2022 9:00:49 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b>   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b>   |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>   |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$500.00</b> |
| <b>Total Outstanding Loans End of Reporting Period</b> | <b>\$500.00</b> |