

## DR-2 Disclosure Summary Page

DR-2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Iowa Pet Alliance PAC</b>          | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 5/19/2020            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 5/15/2020 2:07:13 PM |
| <b>Committee Code:</b> 9867           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 8/31/2022 9:00:50 AM |
| <b>Report Date:</b> 2020              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                           |                              |                        |
|-------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> LaHay                   | <b>First Name:</b> Mary      | <b>MI:</b>             |
| <b>Address:</b> 4518 University Ave., #4  |                              |                        |
| <b>City:</b> Des Moines                   | <b>State:</b> IA             | <b>Zip Code:</b> 50311 |
| <b>E-Mail:</b> mlahay@iowapetalliance.org | <b>Phone:</b> (515) 556-5949 |                        |

## Chairperson

|                                              |                              |                        |
|----------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Anderson                   | <b>First Name:</b> Haley     | <b>MI:</b>             |
| <b>Address:</b> PO Box 13021                 |                              |                        |
| <b>City:</b> Des Moines                      | <b>State:</b> IA             | <b>Zip Code:</b> 50310 |
| <b>E-Mail:</b> handerson@iowapetalliance.org | <b>Phone:</b> (515) 414-9621 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,193.68</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,193.68</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,193.68</b> |

## Additional Assets and Liabilities

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$500.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00          |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00          |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00          |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$500.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No              |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00          |

# Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                              |               |                               |                      |
|------------------------------|---------------|-------------------------------|----------------------|
| <b>Iowa Pet Alliance PAC</b> |               | <b>Status:</b> <b>Amended</b> |                      |
| <b>Committee Type:</b>       | Iowa PAC      | <b>Statutory Due Date</b>     | 5/19/2020            |
| <b>County:</b>               | NA            | <b>Adjusted Due Date</b>      |                      |
| <b>District:</b>             | 0             | <b>Filed Date</b>             | 5/15/2020 2:07:13 PM |
| <b>Committee Code:</b>       | 9867          | <b>Postmark Date</b>          |                      |
| <b>Political Party:</b>      | Not Available | <b>Amendment Date</b>         | 8/31/2022 9:00:50 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |          |          |
|-------------------------------------------------|----------|----------|
| Total Loans Paid This Period                    |          | \$0.00   |
| Total Forgiven This Period                      |          | \$0.00   |
| Total Received This Period                      | \$0.00   |          |
| Total Unpaid Loans from Last Period             | \$500.00 |          |
| Total Outstanding Loans End of Reporting Period |          | \$500.00 |