

# DR-2 Disclosure Summary Page

# DR-2

|                              |               |                               |                      |
|------------------------------|---------------|-------------------------------|----------------------|
| <b>Iowa Pet Alliance PAC</b> |               | <b>Status:</b> <b>Amended</b> |                      |
| <b>Committee Type:</b>       | Iowa PAC      | <b>Statutory Due Date</b>     | 1/19/2021            |
| <b>County:</b>               | NA            | <b>Adjusted Due Date</b>      |                      |
| <b>District:</b>             | 0             | <b>Filed Date</b>             | 1/17/2021 1:00:15 PM |
| <b>Committee Code:</b>       | 9867          | <b>Postmark Date</b>          |                      |
| <b>Political Party:</b>      | Not Available | <b>Amendment Date</b>         | 8/31/2022 9:00:50 AM |
| <b>Report Date:</b> 2020     |               | <b>Candidate Name:</b>        |                      |

## Treasurer

|                                           |                  |                         |                              |            |
|-------------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> LaHay                   |                  | <b>First Name:</b> Mary |                              | <b>MI:</b> |
| <b>Address:</b> 4518 University Ave., #4  |                  |                         |                              |            |
| <b>City:</b> Des Moines                   | <b>State:</b> IA | <b>Zip Code:</b> 50311  | <b>Phone:</b> (515) 556-5949 |            |
| <b>E-Mail:</b> mlahay@iowapetalliance.org |                  |                         |                              |            |

## Chairperson

|                                        |                  |                          |                              |            |
|----------------------------------------|------------------|--------------------------|------------------------------|------------|
| <b>Last Name:</b> Kelly                |                  | <b>First Name:</b> Devin |                              | <b>MI:</b> |
| <b>Address:</b> PO Box 13021           |                  |                          |                              |            |
| <b>City:</b> Des Moines                | <b>State:</b> IA | <b>Zip Code:</b> 50310   | <b>Phone:</b> (563) 380-2829 |            |
| <b>E-Mail:</b> devin.c.kelly@gmail.com |                  |                          |                              |            |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$321.28</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$321.28</b> |
| <b>Schedule B: Expenditure Total</b>        | \$10.90         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$310.38</b> |

## Additional Assets and Liabilities

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$500.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00          |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00          |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00          |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$500.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No              |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00          |

## Schedule B: Expenditures

Sch-B

|                              |               |                           |                      |
|------------------------------|---------------|---------------------------|----------------------|
| <b>Iowa Pet Alliance PAC</b> |               | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>       | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2021            |
| <b>County:</b>               | NA            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>             | 0             | <b>Filed Date</b>         | 1/17/2021 1:00:15 PM |
| <b>Committee Code:</b>       | 9867          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>      | Not Available | <b>Amendment Date</b>     | 8/31/2022 9:00:50 AM |

| Expenditure Date                          | Expenditure Committee | Expenditure Name & Address                             | Purpose      | Expenditure Amount |
|-------------------------------------------|-----------------------|--------------------------------------------------------|--------------|--------------------|
| 11/30/2020                                | Check #<br>Electronic | Community State Bank<br>PO Box 127<br>Ankeny, IA 50021 | Bank Charges | \$10.90            |
| Two months service charges and sales tax. |                       |                                                        |              |                    |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$10.90</b> |
|---------------------|----------------|

## Schedule F2: Loans Paid or Forgiven

Sch-F2

|                              |               |                           |                      |
|------------------------------|---------------|---------------------------|----------------------|
| <b>Iowa Pet Alliance PAC</b> |               | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>       | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2021            |
| <b>County:</b>               | NA            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>             | 0             | <b>Filed Date</b>         | 1/17/2021 1:00:15 PM |
| <b>Committee Code:</b>       | 9867          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>      | Not Available | <b>Amendment Date</b>     | 8/31/2022 9:00:50 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |          |          |
|-------------------------------------------------|----------|----------|
| Total Loans Paid This Period                    |          | \$0.00   |
| Total Forgiven This Period                      |          | \$0.00   |
| Total Received This Period                      | \$0.00   |          |
| Total Unpaid Loans from Last Period             | \$500.00 |          |
| Total Outstanding Loans End of Reporting Period |          | \$500.00 |