

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>DLCC Iowa</b>                   | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b> Iowa PAC    | <b>Statutory Due Date</b> | 1/19/2018            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                 | <b>Filed Date</b>         | 1/19/2018 3:50:07 PM |
| <b>Committee Code:</b> 9877        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 9/6/2018 2:17:07 PM  |
| <b>Report Date:</b> 2017           | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                     |                              |                        |
|-------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Boyd              | <b>First Name:</b> Kevin     | <b>MI:</b>             |
| <b>Address:</b> 622 N Van Buren St. |                              |                        |
| <b>City:</b> Iowa City              | <b>State:</b> IA             | <b>Zip Code:</b> 52245 |
| <b>E-Mail:</b> warner@dlcc.org      | <b>Phone:</b> (202) 449-6740 |                        |

## Chairperson

|                                          |                              |                        |
|------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Warner                 | <b>First Name:</b> Shelbi    | <b>MI:</b>             |
| <b>Address:</b> 1225 I St NW, Suite 1250 |                              |                        |
| <b>City:</b> Washington                  | <b>State:</b> DC             | <b>Zip Code:</b> 20005 |
| <b>E-Mail:</b> warner@dlcc.org           | <b>Phone:</b> (202) 449-6740 |                        |

## Statement of Cash On Hand

|                                             |               |
|---------------------------------------------|---------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00        |
| <b>Sub-Total</b>                            | <b>\$0.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |