

## DR-2 Disclosure Summary Page

DR-2

|                            |                   |                           |                       |              |
|----------------------------|-------------------|---------------------------|-----------------------|--------------|
| <b>Iowa Grassroots PAC</b> |                   | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>     | Iowa PAC          | <b>Statutory Due Date</b> | 7/19/2017             |              |
| <b>County:</b>             | Multiple Counties | <b>Adjusted Due Date</b>  |                       |              |
| <b>District:</b>           | 0                 | <b>Filed Date</b>         | 7/19/2017 10:00:23 AM |              |
| <b>Committee Code:</b>     | 9878              | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>    | Democratic        | <b>Amendment Date</b>     |                       |              |
| <b>Report Date:</b> 2017   |                   | <b>Candidate Name:</b>    |                       |              |

## Treasurer

|                   |                          |                    |      |                  |       |
|-------------------|--------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Woodruff                 | <b>First Name:</b> | Cody | <b>MI:</b>       |       |
| <b>Address:</b>   | 4239 178th Ave           |                    |      |                  |       |
| <b>City:</b>      | Carlisle                 | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50047 |
| <b>Phone:</b>     | (515) 868-8560           |                    |      |                  |       |
| <b>E-Mail:</b>    | codywoodruff@hotmail.com |                    |      |                  |       |

## Chairperson

|                   |                        |                    |        |                  |       |
|-------------------|------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Dunn                   | <b>First Name:</b> | Andrew | <b>MI:</b>       | M     |
| <b>Address:</b>   | 2110 Gary Ave          |                    |        |                  |       |
| <b>City:</b>      | Spirit Lake            | <b>State:</b>      | IA     | <b>Zip Code:</b> | 51360 |
| <b>Phone:</b>     | (712) 332-1406         |                    |        |                  |       |
| <b>E-Mail:</b>    | dunn@youthcouncils.org |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                |
|---------------------------------------------|----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$10.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$70.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00         |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00         |
| <b>Sub-Total</b>                            | <b>\$80.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$7.72         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00         |
| <b>Cash on Hand at End of Period</b>        | <b>\$72.28</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Iowa Grassroots PAC</b>         | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> Iowa PAC    | <b>Statutory Due Date</b> | 7/19/2017             |
| <b>County:</b> Multiple Counties   | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                 | <b>Filed Date</b>         | 7/19/2017 10:00:23 AM |
| <b>Committee Code:</b> 9878        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                       |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                   | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/04/2017        |                        | Jackson, Walter<br>10421 Scotland Farm Rd<br>Laurinburg, NC 28352 | None                      | \$25.00             |             |
| 01/04/2017        |                        | Moreno, Madeline<br>712 S. 24th St<br>Laramie, WY 82070           | None                      | \$25.00             |             |
| 01/06/2017        |                        | Myers, Luke<br>13 Oak Drive Q4577<br>Hamilton, NY 13346           | None                      | \$10.00             |             |
| 03/06/2017        |                        | Bell, Quadri<br>926 Branchview Dr.<br>Manning, SC 29102           | None                      | \$10.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$70.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$70.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| Expenditure Date                                             | Expenditure Committee | Expenditure Name & Address                              | Purpose      | Expenditure Amount |
|--------------------------------------------------------------|-----------------------|---------------------------------------------------------|--------------|--------------------|
| 1/5/2017                                                     | Check # 1521          | Northwest Bank<br>1802 Okobojo Ave<br>Milford, IA 51351 | Bank Charges | \$5.35             |
| Business Debit Card Charge                                   |                       |                                                         |              |                    |
| 3/6/2017                                                     | Check # 1522          | ActBlue<br>366 Summer St<br>Somerville, MA 02144        | Web Fees     | \$2.37             |
| Charges for transactions - 2.95% of each individual donation |                       |                                                         |              |                    |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$7.72</b> |
|---------------------|---------------|