

# DR-2 Disclosure Summary Page

# DR-2

|                            |            |                           |                     |                |
|----------------------------|------------|---------------------------|---------------------|----------------|
| <b>Urbandale Democrats</b> |            | <b>Status:</b>            |                     | <b>Audited</b> |
| <b>Committee Type:</b>     | Iowa PAC   | <b>Statutory Due Date</b> | 7/19/2020           |                |
| <b>County:</b>             | Polk       | <b>Adjusted Due Date</b>  | 7/20/2020           |                |
| <b>District:</b>           | 0          | <b>Filed Date</b>         | 8/4/2021 9:49:34 AM |                |
| <b>Committee Code:</b>     | 9882       | <b>Postmark Date</b>      |                     |                |
| <b>Political Party:</b>    | Democratic | <b>Amendment Date</b>     |                     |                |
| <b>Report Date:</b> 2020   |            | <b>Candidate Name:</b>    |                     |                |

## Treasurer

|                   |                        |                    |       |                  |       |
|-------------------|------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Amundson               | <b>First Name:</b> | Laura | <b>MI:</b>       |       |
| <b>Address:</b>   | 414 E. Sheridan Ave    |                    |       |                  |       |
| <b>City:</b>      | Des Moines             | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50313 |
| <b>Phone:</b>     | (515) 771-4157         |                    |       |                  |       |
| <b>E-Mail:</b>    | lkamundson@hotmail.com |                    |       |                  |       |

## Chairperson

|                   |                     |                    |       |                  |       |
|-------------------|---------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Vetter              | <b>First Name:</b> | Nancy | <b>MI:</b>       |       |
| <b>Address:</b>   | 3201 Mary Lynn Dr   |                    |       |                  |       |
| <b>City:</b>      | Urbandale           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50322 |
| <b>Phone:</b>     | (515) 441-9337      |                    |       |                  |       |
| <b>E-Mail:</b>    | nvetter51@yahoo.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$716.97</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$716.97</b> |
| <b>Schedule B: Expenditure Total</b>        | \$45.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$671.97</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                     |            |  |                    |                     |
|---------------------|------------|--|--------------------|---------------------|
| Urbandale Democrats |            |  | Status: Audited    |                     |
| Committee Type:     | Iowa PAC   |  | Statutory Due Date | 7/19/2020           |
| County:             | Polk       |  | Adjusted Due Date  | 7/20/2020           |
| District:           | 0          |  | Filed Date         | 8/4/2021 9:49:34 AM |
| Committee Code:     | 9882       |  | Postmark Date      |                     |
| Political Party:    | Democratic |  | Amendment Date     |                     |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                | Purpose     | Expenditure Amount |
|------------------|-----------------------|-----------------------------------------------------------|-------------|--------------------|
| 6/3/2020         | Check #<br>NA         | Plaza Printers<br>6762 Douglas Ave<br>Urbandale, IA 50322 | Advertising | \$45.00            |

Total Amount\$45.00