

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Johnston Area Democrats</b>     | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> Iowa PAC    | <b>Statutory Due Date</b> | 7/19/2026             |
| <b>County:</b> Polk                | <b>Adjusted Due Date</b>  | 7/20/2026             |
| <b>District:</b> 0                 | <b>Filed Date</b>         | 7/16/2026 11:22:12 AM |
| <b>Committee Code:</b> 9885        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b> 2026           | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                      |                          |                        |
|--------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> BLUME              | <b>First Name:</b> JAMES | <b>MI:</b>             |
| <b>Address:</b> 9300 Carmel Dr.      |                          |                        |
| <b>City:</b> Johnston                | <b>State:</b> IA         | <b>Zip Code:</b> 50131 |
| <b>Phone:</b> (515) 360-8370         |                          |                        |
| <b>E-Mail:</b> jamesdblume@gmail.com |                          |                        |

## Chairperson

|                                          |                            |                        |
|------------------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Hickman                | <b>First Name:</b> Cynthia | <b>MI:</b>             |
| <b>Address:</b> 8706 Overlook Ct         |                            |                        |
| <b>City:</b> Johnston                    | <b>State:</b> IA           | <b>Zip Code:</b> 50131 |
| <b>Phone:</b> (515) 988-0636             |                            |                        |
| <b>E-Mail:</b> cindyhickman707@gmail.com |                            |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$7,327.37</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,922.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$9,249.37</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,327.50        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$5,921.87</b> |

## Additional Assets and Liabilities

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$500.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00          |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00          |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00          |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$500.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No              |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00          |

## Schedule A: Contributions

## Sch-A

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Johnston Area Democrats</b>     | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> Iowa PAC    | <b>Statutory Due Date</b> | 7/19/2026             |
| <b>County:</b> Polk                | <b>Adjusted Due Date</b>  | 7/20/2026             |
| <b>District:</b> 0                 | <b>Filed Date</b>         | 7/16/2026 11:22:12 AM |
| <b>Committee Code:</b> 9885        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                       |

| Contribution Date | Contribution Committee | Name and Address of Contributor                               | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|-------------------|------------------------|---------------------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 05/15/2026        |                        | Unitemized                                                    |                           | \$240.00            |             | <input type="checkbox"/> |
| 05/15/2026        | Check # 7600           | Hickman, Cynthia<br>8706 Overlook Ct<br>Johnston, IA 50131    | None                      | \$20.00             |             | <input type="checkbox"/> |
| 05/15/2026        | Check # 6137           | Rockey, Frances<br>7033 Northwood Dr<br>Johnston, IA 50131    | None                      | \$100.00            |             | <input type="checkbox"/> |
| 05/20/2026        | Check # 401971666      | Anderson, Sarah<br>7760 Newburn Circle<br>Johnston, IA 50131  | None                      | \$10.00             |             | <input type="checkbox"/> |
| 05/20/2026        | Check # 401971666      | Leffler, Thomas<br>5985 NW 61st Ave<br>Johnston, IA 50131     | None                      | \$10.00             |             | <input type="checkbox"/> |
| 05/20/2026        | Check # 401971666      | Long, Greg<br>8909 Highland Oaks Dr.<br>Johnston, IA 50131    | None                      | \$10.00             |             | <input type="checkbox"/> |
| 05/20/2026        | Check # 401971666      | Thompson, Cecille<br>7503 Wildflower Ct<br>Johnston, IA 50131 | None                      | \$20.00             |             | <input type="checkbox"/> |
| 05/20/2026        | Check # 401971666      | Wonder, Steve<br>9710 Marnewood Dr.<br>Johnston, IA 50131     | None                      | \$5.00              |             | <input type="checkbox"/> |
| 05/28/2026        | Check # 401980441      | Metzger, Erica<br>6714 Cheldon Court<br>Johnston, IA 50131    | None                      | \$25.00             |             | <input type="checkbox"/> |
| 06/03/2026        | Check # 401988510      | Blume, James<br>9300 Carmel Drive<br>Johnston, IA 50131       | None                      | \$5.00              |             | <input type="checkbox"/> |
| 06/03/2026        | Check # 401988510      | Hansen, Deb<br>5501 Foxboro Rd.<br>Johnston, IA 50131         | None                      | \$15.00             |             | <input type="checkbox"/> |
| 06/10/2026        | Check # 401996064      | Fox, Richard<br>5810 Crabapple Ln<br>Johnston, IA 50131       | None                      | \$10.00             |             | <input type="checkbox"/> |
| 06/10/2026        | Check # 401996064      | Kaul-Brown, Jean<br>7402 Plum Drive<br>Urbandale, IA 50322    | None                      | \$5.00              |             | <input type="checkbox"/> |
| 06/10/2026        | Check # 401996064      | Metzger, Erica<br>6714 Cheldon Court<br>Johnston, IA 50131    | None                      | \$10.00             |             | <input type="checkbox"/> |
| 06/10/2026        | Check # 401996064      | Miller, Erin<br>8411 Orchard Dr.<br>Johnston, IA 50131        | None                      | \$20.00             |             | <input type="checkbox"/> |
| 06/10/2026        | Check # 401996064      | Molden, Morgan<br>6317 NW 94th St.<br>Johnston, IA 50131      | None                      | \$20.00             |             | <input type="checkbox"/> |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                      | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|-------------------|------------------------|----------------------------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 06/10/2026        | Check # 401996064      | Rasmussen, Layne<br>5401 NW 89th St<br>Johnston, IA 50131            | None                      | \$30.00             |             | <input type="checkbox"/> |
| 06/11/2026        |                        | Unitemized                                                           |                           | \$136.00            |             | <input type="checkbox"/> |
| 06/11/2026        | Check # 7609           | Hickman, David and Cynthia<br>8706 Overlook Ct<br>Johnston, IA 50131 | None                      | \$20.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | Anderson, Sarah<br>7760 Newburn Circle<br>Johnston, IA 50131         | None                      | \$10.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | Leffler, Thomas<br>5985 NW 61st Ave<br>Johnston, IA 50131            | None                      | \$10.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | Long, Greg<br>8909 Highland Oaks Dr.<br>Johnston, IA 50131           | None                      | \$10.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | O'Hern, Joseph<br>6085 Greywood Cir<br>Johnston, IA 50131            | None                      | \$20.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | Spah, Rachel<br>9413 Catalina Drive<br>Johnston, IA 50131            | None                      | \$25.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | Thompson, Cecille<br>7503 Wildflower Ct<br>Johnston, IA 50131        | None                      | \$20.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | Unger, William<br>6019 Blackstone Ct<br>Johnston, IA 50131           | None                      | \$10.00             |             | <input type="checkbox"/> |
| 06/17/2026        | Check # 402005399      | Wonder, Steve<br>9710 Marnewood Dr.<br>Johnston, IA 50131            | None                      | \$5.00              |             | <input type="checkbox"/> |
| 06/24/2026        | Check # 402016040      | Hull, Megan<br>11 Sierra Ave<br>Oakland, CA 94611                    | None                      | \$250.00            |             | <input type="checkbox"/> |
| 06/24/2026        | Check # 402016040      | Metzger, Erica<br>6714 Cheldon Court<br>Johnston, IA 50131           | None                      | \$25.00             |             | <input type="checkbox"/> |
| 07/01/2026        | Check # 402024673      | Hansen, Deb<br>5501 Foxboro Rd.<br>Johnston, IA 50131                | None                      | \$15.00             |             | <input type="checkbox"/> |
| 07/03/2026        | Check # 402029579      | Blume, James<br>9300 Carmel Drive<br>Johnston, IA 50131              | None                      | \$5.00              |             | <input type="checkbox"/> |
| 07/06/2026        | Check # 2092           | Poche, Robert<br>5934 NW 106th St<br>Johnston, IA 50131              | None                      | \$500.00            |             | <input type="checkbox"/> |
| 07/08/2026        | Check # 402039720      | Fox, Richard<br>5810 Crabapple Ln<br>Johnston, IA 50131              | None                      | \$10.00             |             | <input type="checkbox"/> |
| 07/10/2026        |                        | Unitemized                                                           |                           | \$296.00            |             | <input type="checkbox"/> |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,922.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,922.00</b> |

Generated On (UTC):

7/16/2026 5:00:16 PM

# Schedule B: Expenditures

Sch-B

|                                |            |                             |                       |
|--------------------------------|------------|-----------------------------|-----------------------|
| <b>Johnston Area Democrats</b> |            | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>         | Iowa PAC   | <b>Statutory Due Date</b>   | 7/19/2026             |
| <b>County:</b>                 | Polk       | <b>Adjusted Due Date</b>    | 7/20/2026             |
| <b>District:</b>               | 0          | <b>Filed Date</b>           | 7/16/2026 11:22:12 AM |
| <b>Committee Code:</b>         | 9885       | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b>        | Democratic | <b>Amendment Date</b>       |                       |

| Expenditure Date                                                                                        | Expenditure Committee | Expenditure Name & Address                                         | Purpose                     | Expenditure Amount | Reference                |
|---------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------|-----------------------------|--------------------|--------------------------|
| 5/17/2026                                                                                               | Check # 1176          | Martin, Rhonda<br>5501 Garrison Ct<br>Johnston, IA 50131           | Other Expenditure           | \$30.00            | <input type="checkbox"/> |
| Farmers market booth rental fee                                                                         |                       |                                                                    |                             |                    |                          |
| 6/4/2026                                                                                                | Check # 1177          | Martin, Rhonda<br>5501 Garrison Ct<br>Johnston, IA 50131           | Other Expenditure           | \$20.00            | <input type="checkbox"/> |
| Farmers market booth rental fee                                                                         |                       |                                                                    |                             |                    |                          |
| 6/9/2026                                                                                                |                       | EZ Texting<br>548 Market St., Ste 44523<br>San Francisco, CA 94104 | Other Expenditure           | \$8.56             | <input type="checkbox"/> |
| Text messaging services                                                                                 |                       |                                                                    |                             |                    |                          |
| 6/9/2026                                                                                                |                       | EZ Texting<br>548 Market St., Ste 44523<br>San Francisco, CA 94104 | Other Expenditure           | \$40.00            | <input type="checkbox"/> |
| Text messaging services                                                                                 |                       |                                                                    |                             |                    |                          |
| 6/15/2026                                                                                               | Check # 1178          | Hansen, Deb<br>5501 Foxboro Rd.<br>Johnston, IA 50131              | Postage, Shipping, Delivery | \$78.00            | <input type="checkbox"/> |
| Stamps for new Democrat letters                                                                         |                       |                                                                    |                             |                    |                          |
| 6/18/2026                                                                                               | Check # 1179          | Leffler, Thomas<br>5985 NW 61st Ave<br>Johnston, IA 50131          | Postage, Shipping, Delivery | \$156.00           | <input type="checkbox"/> |
| PO Box annual rental fee                                                                                |                       |                                                                    |                             |                    |                          |
| 6/27/2026                                                                                               | Check # 1180          | Carter Printing<br>1739 East Grand Ave.<br>Des Moines, IA 50316    | Printing & Reproduction     | \$946.95           | <input type="checkbox"/> |
| Printing JAD postcards for Neighbor to Neighbor distribution                                            |                       |                                                                    |                             |                    |                          |
| 7/3/2026                                                                                                | Check # 1181          | Carter Printing<br>1739 East Grand Ave.<br>Des Moines, IA 50316    | Printing & Reproduction     | \$299.60           | <input type="checkbox"/> |
| Printing flyers for union picnic                                                                        |                       |                                                                    |                             |                    |                          |
| 7/3/2026                                                                                                |                       | Metro Rental<br>10095 Hickman Ct<br>Clive, IA 50325                | Other Expenditure           | \$724.20           | <input type="checkbox"/> |
| Staging for union picnic                                                                                |                       |                                                                    |                             |                    |                          |
| 7/13/2026                                                                                               | 9885<br>Check # 0000  | Johnston Area Democrats<br>9300 Carmel Dr.<br>Johnston, IA 50131   | Other Expenditure           | \$1,000.00         | <input type="checkbox"/> |
| Mistaken Bill Pay payment to ourselves; have not yet received check to deposit amount back into account |                       |                                                                    |                             |                    |                          |
| 7/14/2026                                                                                               |                       | Act Blue<br>PO Box 441146<br>Somerville, MA 02144                  | Other Expenditure           | \$24.19            | <input type="checkbox"/> |
| Processing fees for online contributions                                                                |                       |                                                                    |                             |                    |                          |

**Total Amount** **\$3,327.50**

Schedule F2: Loans Paid or Forgiven

Sch-F2

|                             |  |                                  |  |
|-----------------------------|--|----------------------------------|--|
| Johnston Area Democrats     |  | Status: Filed                    |  |
| Committee Type: Iowa PAC    |  | Statutory Due Date 7/19/2026     |  |
| County: Polk                |  | Adjusted Due Date 7/20/2026      |  |
| District: 0                 |  | Filed Date 7/16/2026 11:22:12 AM |  |
| Committee Code: 9885        |  | Postmark Date                    |  |
| Political Party: Democratic |  | Amendment Date                   |  |

| Date Loan<br>Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount<br>Paid/Forgiven | Reference |
|------------------------------|----------------------------|---------------------------|-------------------------|-----------|
|------------------------------|----------------------------|---------------------------|-------------------------|-----------|

|                                                 |          |          |
|-------------------------------------------------|----------|----------|
| Total Loans Paid This Period                    |          | \$0.00   |
| Total Forgiven This Period                      |          | \$0.00   |
| Total Received This Period                      | \$0.00   |          |
| Total Unpaid Loans from Last Period             | \$500.00 |          |
| Total Outstanding Loans End of Reporting Period |          | \$500.00 |