

# DR-2 Disclosure Summary Page

# DR-2

|                                            |            |                           |                      |                |
|--------------------------------------------|------------|---------------------------|----------------------|----------------|
| <b>Republicans for Conservative Values</b> |            | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                     | Iowa PAC   | <b>Statutory Due Date</b> | 1/19/2019            |                |
| <b>County:</b>                             | NA         | <b>Adjusted Due Date</b>  | 1/22/2019            |                |
| <b>District:</b>                           | 0          | <b>Filed Date</b>         | 1/19/2019 3:29:55 PM |                |
| <b>Committee Code:</b>                     | 9894       | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                    | Republican | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2018                   |            | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                                   |                  |                            |                              |            |
|-----------------------------------|------------------|----------------------------|------------------------------|------------|
| <b>Last Name:</b> Rubes           |                  | <b>First Name:</b> Shannon |                              | <b>MI:</b> |
| <b>Address:</b> 1228 Madison Ave. |                  |                            |                              |            |
| <b>City:</b> Council Bluffs       | <b>State:</b> IA | <b>Zip Code:</b> 51503     | <b>Phone:</b> (712) 309-5235 |            |
| <b>E-Mail:</b> srubes11@yahoo.com |                  |                            |                              |            |

## Chairperson

|                                    |                  |                         |                              |            |
|------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Jorgensen        |                  | <b>First Name:</b> Jeff |                              | <b>MI:</b> |
| <b>Address:</b> 201 Shaley Circle  |                  |                         |                              |            |
| <b>City:</b> Council Bluffs        | <b>State:</b> IA | <b>Zip Code:</b> 51503  | <b>Phone:</b> (402) 871-6505 |            |
| <b>E-Mail:</b> jorgie714@gmail.com |                  |                         |                              |            |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$301.67</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$301.67</b> |
| <b>Schedule B: Expenditure Total</b>        | \$200.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$101.67</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

## Sch-B

|                                            |            |                           |                      |
|--------------------------------------------|------------|---------------------------|----------------------|
| <b>Republicans for Conservative Values</b> |            | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>                     | Iowa PAC   | <b>Statutory Due Date</b> | 1/19/2019            |
| <b>County:</b>                             | NA         | <b>Adjusted Due Date</b>  | 1/22/2019            |
| <b>District:</b>                           | 0          | <b>Filed Date</b>         | 1/19/2019 3:29:55 PM |
| <b>Committee Code:</b>                     | 9894       | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                    | Republican | <b>Amendment Date</b>     |                      |

| Expenditure Date                                  | Expenditure Committee | Expenditure Name & Address                                            | Purpose | Expenditure Amount |
|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------|---------|--------------------|
| 11/30/2018                                        | Check #<br>1001       | Jorgensen, Jeffrey S<br>201 Shaley Circle<br>Council Bluffs, IA 51503 | Mileage | \$200.00           |
| 400 miles at \$0.500 from 10/1/2018 to 10/31/2018 |                       |                                                                       |         |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$200.00</b> |
|---------------------|-----------------|