

# DR-2 Disclosure Summary Page

# DR-2

|                                                         |            |                           |                      |                |
|---------------------------------------------------------|------------|---------------------------|----------------------|----------------|
| <b>Iowa 4th District Republican Executive Committee</b> |            | <b>Status:</b>            |                      | <b>Amended</b> |
| <b>Committee Type:</b>                                  | Iowa PAC   | <b>Statutory Due Date</b> | 7/19/2021            |                |
| <b>County:</b>                                          | NA         | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                                        | 0          | <b>Filed Date</b>         | 7/8/2021 8:56:06 PM  |                |
| <b>Committee Code:</b>                                  | 9901       | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                                 | Republican | <b>Amendment Date</b>     | 6/15/2023 8:53:35 AM |                |
| <b>Report Date:</b> 2021                                |            | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                      |                    |       |                  |       |
|-------------------|----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Hugg                 | <b>First Name:</b> | James | <b>MI:</b>       | C     |
| <b>Address:</b>   | 2011 So. 8th. St.    |                    |       |                  |       |
| <b>City:</b>      | Denison              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51442 |
| <b>Phone:</b>     | (712) 269-4012       |                    |       |                  |       |
| <b>E-Mail:</b>    | jimtyard@hotmail.com |                    |       |                  |       |

## Chairperson

|                   |                    |                    |       |                  |       |
|-------------------|--------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Sailer             | <b>First Name:</b> | Larry | <b>MI:</b>       | R     |
| <b>Address:</b>   | 1562 50th St       |                    |       |                  |       |
| <b>City:</b>      | Iowa Falls         | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50126 |
| <b>Phone:</b>     | (641) 648-2096     |                    |       |                  |       |
| <b>E-Mail:</b>    | sailerlj@gmail.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$181.31</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$181.31</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$181.31</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |