

## DR-2 Disclosure Summary Page

DR-2

|                                                         |                           |                      |
|---------------------------------------------------------|---------------------------|----------------------|
| <b>Burlington Firefighters Association Fire PAC 301</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC                         | <b>Statutory Due Date</b> | 7/19/2022            |
| <b>County:</b> Des Moines                               | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                                      | <b>Filed Date</b>         | 7/19/2022 7:25:00 AM |
| <b>Committee Code:</b> 9903                             | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Independent                     | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2022                                | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Crooks           | <b>First Name:</b> Andrew    | <b>MI:</b> J           |
| <b>Address:</b> 220 Spring St.     |                              |                        |
| <b>City:</b> West Burlington       | <b>State:</b> IA             | <b>Zip Code:</b> 52655 |
| <b>E-Mail:</b> crooksa12@gmail.com | <b>Phone:</b> (319) 750-1079 |                        |

## Chairperson

|                                 |                            |                        |
|---------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Howard        | <b>First Name:</b> Brandon | <b>MI:</b>             |
| <b>Address:</b> 10578 173rd Ave |                            |                        |
| <b>City:</b> Middletown         | <b>State:</b> IA           | <b>Zip Code:</b> 52638 |
| <b>E-Mail:</b>                  | <b>Phone:</b>              |                        |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash On Hand At Start Of Period      | \$1,181.00 |
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,181.00 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,181.00 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |