

# DR-2 Disclosure Summary Page

# DR-2

|                                                         |                           |                      |
|---------------------------------------------------------|---------------------------|----------------------|
| <b>Burlington Firefighters Association Fire PAC 301</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC                         | <b>Statutory Due Date</b> | 1/19/2023            |
| <b>County:</b> Des Moines                               | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                                      | <b>Filed Date</b>         | 1/12/2023 4:43:00 PM |
| <b>Committee Code:</b> 9903                             | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Independent                     | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2022                                | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Crooks           | <b>First Name:</b> Andrew    | <b>MI:</b> J           |
| <b>Address:</b> 220 Spring St.     |                              |                        |
| <b>City:</b> West Burlington       | <b>State:</b> IA             | <b>Zip Code:</b> 52655 |
| <b>E-Mail:</b> crooksa12@gmail.com | <b>Phone:</b> (319) 750-1079 |                        |

## Chairperson

|                                 |                            |                        |
|---------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Howard        | <b>First Name:</b> Brandon | <b>MI:</b>             |
| <b>Address:</b> 10578 173rd Ave |                            |                        |
| <b>City:</b> Middletown         | <b>State:</b> IA           | <b>Zip Code:</b> 52638 |
| <b>E-Mail:</b>                  | <b>Phone:</b>              |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,181.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,181.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,181.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |