

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>HER WOLF PAC</b>                | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC    | <b>Statutory Due Date</b> | 1/19/2020            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>  | 1/21/2020            |
| <b>District:</b> 0                 | <b>Filed Date</b>         | 1/11/2020 9:54:05 AM |
| <b>Committee Code:</b> 9904        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2019           | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Bare             | <b>First Name:</b> Amanda    | <b>MI:</b>             |
| <b>Address:</b> 1525 2nd Ave E.    |                              |                        |
| <b>City:</b> Spencer               | <b>State:</b> IA             | <b>Zip Code:</b> 51301 |
| <b>E-Mail:</b> ajbare247@gmail.com | <b>Phone:</b> (712) 363-1918 |                        |

## Chairperson

|                                         |                          |                        |
|-----------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Jacobsen              | <b>First Name:</b> Leann | <b>MI:</b>             |
| <b>Address:</b> PO Box 180              |                          |                        |
| <b>City:</b> Spencer                    | <b>State:</b> IA         | <b>Zip Code:</b> 51301 |
| <b>E-Mail:</b> leann.jacobson@gmail.com | <b>Phone:</b>            |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,973.26</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.50            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,973.76</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,973.76</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>Committee Type:</b> Iowa PAC    | <b>Statutory Due Date</b> | 1/19/2020            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>  | 1/21/2020            |
| <b>District:</b> 0                 | <b>Filed Date</b>         | 1/11/2020 9:54:05 AM |
| <b>Committee Code:</b> 9904        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------------------------------|---------------------------|---------------------|-------------|
| 12/31/2019        |                        | Northwest Bank<br>705 Grand Avenue<br>Spencer, IA 51301 | None                      | \$0.50              |             |
| Interest Earned   |                        |                                                         |                           |                     |             |

|                                       |               |
|---------------------------------------|---------------|
| <b>Total Regular Contributions</b>    | <b>\$0.50</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$0.50</b> |