

# DR-2 Disclosure Summary Page

# DR-2

|                                            |                           |                       |
|--------------------------------------------|---------------------------|-----------------------|
| <b>Coalition of Iowa Athletic Trainers</b> | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC            | <b>Statutory Due Date</b> | 7/19/2023             |
| <b>County:</b> NA                          | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                         | <b>Filed Date</b>         | 7/17/2023 11:02:36 AM |
| <b>Committee Code:</b> 9905                | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available      | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b> 2023                   | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                     |                         |                              |
|-------------------------------------|-------------------------|------------------------------|
| <b>Last Name:</b> Newman            | <b>First Name:</b> Nate | <b>MI:</b>                   |
| <b>Address:</b> 2501 SW 36th Street |                         |                              |
| <b>City:</b> Ankeny                 | <b>State:</b> IA        | <b>Zip Code:</b> 50023       |
|                                     |                         | <b>Phone:</b> (563) 581-4494 |
| <b>E-Mail:</b>                      |                         |                              |

## Chairperson

|                                   |                           |                              |
|-----------------------------------|---------------------------|------------------------------|
| <b>Last Name:</b> Briggs          | <b>First Name:</b> Dustin | <b>MI:</b>                   |
| <b>Address:</b> 1417 Patricia Ave |                           |                              |
| <b>City:</b> Grinnell             | <b>State:</b> IA          | <b>Zip Code:</b> 50112       |
|                                   |                           | <b>Phone:</b> (641) 780-8836 |
| <b>E-Mail:</b> djb32481@gmail.com |                           |                              |

## Statement of Cash On Hand

|                                             |               |
|---------------------------------------------|---------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00        |
| <b>Sub-Total</b>                            | <b>\$0.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |