

# DR-2 Disclosure Summary Page

# DR-2

|                             |               |                           |                       |                |
|-----------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Better Democracy PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2022             |                |
| <b>County:</b>              | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>            | 0             | <b>Filed Date</b>         | 7/19/2022 10:16:55 AM |                |
| <b>Committee Code:</b>      | 9909          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>     | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b> 2022    |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                  |                    |         |                  |       |
|-------------------|------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Kehoe            | <b>First Name:</b> | Theresa | <b>MI:</b>       |       |
| <b>Address:</b>   | 2813 Virginia Pl |                    |         |                  |       |
| <b>City:</b>      | Des Moines       | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50321 |
| <b>Phone:</b>     | (515) 210-5422   |                    |         |                  |       |
| <b>E-Mail:</b>    | chc02@mchsi.com  |                    |         |                  |       |

## Chairperson

|                   |                |                    |      |                  |       |
|-------------------|----------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Hubbell        | <b>First Name:</b> | Fred | <b>MI:</b>       |       |
| <b>Address:</b>   | PO Box 8267    |                    |      |                  |       |
| <b>City:</b>      | Des Moines     | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50301 |
| <b>Phone:</b>     | (515) 210-5422 |                    |      |                  |       |
| <b>E-Mail:</b>    |                |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$27,965.55</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$27,965.55</b> |
| <b>Schedule B: Expenditure Total</b>        | \$16,851.74        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$11,113.81</b> |

## Additional Assets and Liabilities

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$50,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00             |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00             |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00             |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$50,000.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                 |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00             |

## Schedule B: Expenditures

## Sch-B

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>Better Democracy PAC</b>           | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2022             |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/19/2022 10:16:55 AM |
| <b>Committee Code:</b> 9909           | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                       |

| Expenditure Date                  | Expenditure Committee | Expenditure Name & Address                                                 | Purpose                     | Expenditure Amount |
|-----------------------------------|-----------------------|----------------------------------------------------------------------------|-----------------------------|--------------------|
| 5/16/2022                         |                       | Stronger than Communications<br>7314 Trescot Ave<br>Takoma Park , MD 20912 | Consultant Services         | \$5,000.00         |
| communication consulting fee      |                       |                                                                            |                             |                    |
| 5/31/2022                         |                       | Bankers Trust<br>717 7th Street<br>Des Moines, IA 50309                    | Bank Charges                | \$64.53            |
| bank fees                         |                       |                                                                            |                             |                    |
| 5/31/2022                         |                       | Montage Consulting<br>1149 23rd St<br>West Des Moines, IA 50266            | Consultant Services         | \$2,000.00         |
| PAC director consulting fees      |                       |                                                                            |                             |                    |
| 6/7/2022                          |                       | Kehoe, Theresa<br>2813 Virginia Pl<br>Des Moines, IA 50321                 | Consultant Services         | \$600.00           |
| compliance consulting fees        |                       |                                                                            |                             |                    |
| 6/7/2022                          |                       | USPO<br>1165 2nd Ave<br>Des Moines, IA 50318                               | Postage, Shipping, Delivery | \$176.00           |
| po box rental expense             |                       |                                                                            |                             |                    |
| 6/21/2022                         |                       | Bankers Trust<br>717 7th Street<br>Des Moines, IA 50309                    | Bank Charges                | \$11.21            |
| bank fees                         |                       |                                                                            |                             |                    |
| 6/23/2022                         |                       | Progressive Majorities LLC<br>622 N Van Buren St<br>Iowa City, IA 52245    | Consultant Services         | \$2,000.00         |
| research consulting services fees |                       |                                                                            |                             |                    |
| 6/29/2022                         |                       | Montage Consulting<br>1149 23rd St<br>West Des Moines, IA 50266            | Consultant Services         | \$2,000.00         |
| PAC director consulting fees      |                       |                                                                            |                             |                    |
| 7/7/2022                          |                       | Stronger than Communications<br>7314 Trescot Ave<br>Takoma Park , MD 20912 | Consultant Services         | \$5,000.00         |
| communications consulting fees    |                       |                                                                            |                             |                    |

|                     |                    |
|---------------------|--------------------|
| <b>Total Amount</b> | <b>\$16,851.74</b> |
|---------------------|--------------------|

# Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                             |               |                           |                       |                |
|-----------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Better Democracy PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2022             |                |
| <b>County:</b>              | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>            | 0             | <b>Filed Date</b>         | 7/19/2022 10:16:55 AM |                |
| <b>Committee Code:</b>      | 9909          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>     | Not Available | <b>Amendment Date</b>     |                       |                |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| Total Loans Paid This Period                    |             | \$0.00      |
| Total Forgiven This Period                      |             | \$0.00      |
| Total Received This Period                      | \$0.00      |             |
| Total Unpaid Loans from Last Period             | \$50,000.00 |             |
| Total Outstanding Loans End of Reporting Period |             | \$50,000.00 |