

# DR-2 Disclosure Summary Page

# DR-2

|                                     |            |                           |                       |                |
|-------------------------------------|------------|---------------------------|-----------------------|----------------|
| <b>The PAC for America's Future</b> |            | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>              | Iowa PAC   | <b>Statutory Due Date</b> | 7/19/2022             |                |
| <b>County:</b>                      | NA         | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                    | 0          | <b>Filed Date</b>         | 7/19/2022 1:16:38 PM  |                |
| <b>Committee Code:</b>              | 9929       | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>             | Democratic | <b>Amendment Date</b>     | 6/19/2023 10:09:21 AM |                |
| <b>Report Date:</b> 2022            |            | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                          |                    |       |                  |       |
|-------------------|--------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Smith                    | <b>First Name:</b> | Brady | <b>MI:</b>       |       |
| <b>Address:</b>   | 413 Green Valley Cove SE |                    |       |                  |       |
| <b>City:</b>      | Cedar Rapids             | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52403 |
| <b>Phone:</b>     | (202) 552-0221           |                    |       |                  |       |
| <b>E-Mail:</b>    | americasfuture@mbacg.com |                    |       |                  |       |

## Chairperson

|                   |                                 |                    |     |                  |       |
|-------------------|---------------------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Nicholson                       | <b>First Name:</b> | Bob | <b>MI:</b>       |       |
| <b>Address:</b>   | c/o Mele Brengarth & Associates |                    |     |                  |       |
| <b>City:</b>      | Washington                      | <b>State:</b>      | DC  | <b>Zip Code:</b> | 20003 |
| <b>Phone:</b>     | (202) 552-0221                  |                    |     |                  |       |
| <b>E-Mail:</b>    | americasfuture@mbacg.com        |                    |     |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,702.50</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,702.50</b> |
| <b>Schedule B: Expenditure Total</b>        | \$20.00           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,682.50</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

## Sch-B

|                                     |                           |                       |
|-------------------------------------|---------------------------|-----------------------|
| <b>The PAC for America's Future</b> | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC     | <b>Statutory Due Date</b> | 7/19/2022             |
| <b>County:</b> NA                   | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                  | <b>Filed Date</b>         | 7/19/2022 1:16:38 PM  |
| <b>Committee Code:</b> 9929         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic  | <b>Amendment Date</b>     | 6/19/2023 10:09:21 AM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                               | Purpose      | Expenditure Amount |
|------------------|-----------------------|----------------------------------------------------------|--------------|--------------------|
| 5/26/2022        |                       | Amalgamated Bank<br>275 7th Avenue<br>New York, NY 10001 | Bank Charges | \$10.00            |
| Bank Fees        |                       |                                                          |              |                    |
| 6/24/2022        |                       | Amalgamated Bank<br>275 7th Avenue<br>New York, NY 10001 | Bank Charges | \$10.00            |
| Bank Fees        |                       |                                                          |              |                    |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$20.00</b> |
|---------------------|----------------|