

## DR-2 Disclosure Summary Page

DR-2

|                                         |            |                           |                      |                 |
|-----------------------------------------|------------|---------------------------|----------------------|-----------------|
| <b>Southeast Iowa Young Republicans</b> |            | <b>Status:</b>            |                      | <b>Adjusted</b> |
| <b>Committee Type:</b>                  | Iowa PAC   | <b>Statutory Due Date</b> | 5/19/2022            |                 |
| <b>County:</b>                          | NA         | <b>Adjusted Due Date</b>  |                      |                 |
| <b>District:</b>                        | 0          | <b>Filed Date</b>         | 5/14/2022 9:35:04 AM |                 |
| <b>Committee Code:</b>                  | 9940       | <b>Postmark Date</b>      |                      |                 |
| <b>Political Party:</b>                 | Republican | <b>Amendment Date</b>     | 6/16/2023 9:58:50 AM |                 |
| <b>Report Date:</b> 2022                |            | <b>Candidate Name:</b>    |                      |                 |

## Treasurer

|                   |                     |                    |      |                  |       |
|-------------------|---------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Wells               | <b>First Name:</b> | Mylo | <b>MI:</b>       |       |
| <b>Address:</b>   | 206 N Madison St    |                    |      |                  |       |
| <b>City:</b>      | Bloomfield          | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52537 |
| <b>Phone:</b>     | (641) 208-6889      |                    |      |                  |       |
| <b>E-Mail:</b>    | mylowells@gmail.com |                    |      |                  |       |

## Chairperson

|                   |                           |                    |        |                  |       |
|-------------------|---------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Collins                   | <b>First Name:</b> | Taylor | <b>MI:</b>       | R     |
| <b>Address:</b>   | 402 Southwind Drive       |                    |        |                  |       |
| <b>City:</b>      | Mediapolis                | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52637 |
| <b>Phone:</b>     | (309) 255-5284            |                    |        |                  |       |
| <b>E-Mail:</b>    | taylorcollinsia@gmail.com |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$175.65</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$55.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$230.65</b> |
| <b>Schedule B: Expenditure Total</b>        | \$230.65        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>   |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                         |            |                           |                      |                 |  |
|-----------------------------------------|------------|---------------------------|----------------------|-----------------|--|
| <b>Southeast Iowa Young Republicans</b> |            | <b>Status:</b>            |                      | <b>Adjusted</b> |  |
| <b>Committee Type:</b>                  | Iowa PAC   | <b>Statutory Due Date</b> | 5/19/2022            |                 |  |
| <b>County:</b>                          | NA         | <b>Adjusted Due Date</b>  |                      |                 |  |
| <b>District:</b>                        | 0          | <b>Filed Date</b>         | 5/14/2022 9:35:04 AM |                 |  |
| <b>Committee Code:</b>                  | 9940       | <b>Postmark Date</b>      |                      |                 |  |
| <b>Political Party:</b>                 | Republican | <b>Amendment Date</b>     | 6/16/2023 9:58:50 AM |                 |  |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                        | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|----------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/22/2022        | 9913<br>Check #<br>1094 | Iowa Federation of Young Republicans<br>7303 Mount Vernon rd<br>Cedar Rapids, IA 52403 |                           | \$55.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$55.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$55.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                         |            |                           |                      |                 |  |
|-----------------------------------------|------------|---------------------------|----------------------|-----------------|--|
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| <b>Political Party:</b>                 | Republican | <b>Amendment Date</b>     | 6/16/2023 9:58:50 AM |                 |  |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                               | Purpose                | Expenditure Amount |
|------------------|-------------------------|--------------------------------------------------------------------------|------------------------|--------------------|
| 4/22/2022        | 9623<br>Check #<br>1002 | Iowa Young Republican Federation<br>2670 27th Avenue<br>Marion, IA 52302 | Political Contribution | \$230.65           |

Remaining Balance

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$230.65</b> |
|---------------------|-----------------|