

## DR-2 Disclosure Summary Page

DR-2

|                                                            |                   |                           |                       |
|------------------------------------------------------------|-------------------|---------------------------|-----------------------|
| <b>Iowa Democratic Party Third District Endowment Fund</b> |                   | <b>Status:</b>            | <b>Amended</b>        |
| <b>Committee Type:</b>                                     | Iowa PAC          | <b>Statutory Due Date</b> | 1/19/2023             |
| <b>County:</b>                                             | Multiple Counties | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                                           | 0                 | <b>Filed Date</b>         | 12/27/2022 9:54:15 AM |
| <b>Committee Code:</b>                                     | 9946              | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                                    | Democratic        | <b>Amendment Date</b>     | 1/10/2024 12:19:55 PM |
| <b>Report Date:</b> 2022                                   |                   | <b>Candidate Name:</b>    |                       |

## Treasurer

|                   |                |                    |      |                  |       |
|-------------------|----------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Stone          | <b>First Name:</b> | Hugh | <b>MI:</b>       |       |
| <b>Address:</b>   | 29181 338th Ct |                    |      |                  |       |
| <b>City:</b>      | Adel           | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50003 |
| <b>Phone:</b>     | (641) 414-4876 |                    |      |                  |       |
| <b>E-Mail:</b>    | hugh8@juno.com |                    |      |                  |       |

## Chairperson

|                   |                                |                    |         |                  |       |
|-------------------|--------------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Christensen                    | <b>First Name:</b> | Gregory | <b>MI:</b>       |       |
| <b>Address:</b>   | 225 E. Center Street           |                    |         |                  |       |
| <b>City:</b>      | Des Moines                     | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50309 |
| <b>Phone:</b>     | (541) 661-1764                 |                    |         |                  |       |
| <b>E-Mail:</b>    | gchristensen@270strategies.com |                    |         |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$518.86</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$9.60          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$528.46</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$528.46</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule A: Contributions

Sch-A

|                                                     |  |  |                    |                       |  |
|-----------------------------------------------------|--|--|--------------------|-----------------------|--|
| Iowa Democratic Party Third District Endowment Fund |  |  | Status: Amended    |                       |  |
| Committee Type: Iowa PAC                            |  |  | Statutory Due Date | 1/19/2023             |  |
| County: Multiple Counties                           |  |  | Adjusted Due Date  |                       |  |
| District: 0                                         |  |  | Filed Date         | 12/27/2022 9:54:15 AM |  |
| Committee Code: 9946                                |  |  | Postmark Date      |                       |  |
| Political Party: Democratic                         |  |  | Amendment Date     | 1/10/2024 12:19:55 PM |  |

| Contribution Date | Contribution Committee | Name and Address of Contributor                      | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|------------------------------------------------------|---------------------------|---------------------|-------------|
| 11/13/2022        |                        | Cordon, Jackie<br>1026 240th St<br>Nodaway, IA 50857 | None                      | \$9.60              |             |
| actblue           |                        |                                                      |                           |                     |             |

|                                |        |
|--------------------------------|--------|
| Total Regular Contributions    | \$9.60 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions  | \$9.60 |