

# DR-2 Disclosure Summary Page

# DR-2

|                                           |                             |                                          |                      |                |
|-------------------------------------------|-----------------------------|------------------------------------------|----------------------|----------------|
| <b>Jordan Gaffney for County Attorney</b> |                             | <b>Status:</b>                           |                      | <b>Audited</b> |
| <b>Committee Type:</b>                    | County Candidate - Attorney | <b>Statutory Due Date</b>                | 10/19/2026           |                |
| <b>County:</b>                            | Marshall                    | <b>Adjusted Due Date</b>                 |                      |                |
| <b>District:</b>                          |                             | <b>Filed Date</b>                        | 10/1/2026 7:53:27 AM |                |
| <b>Committee Code:</b>                    | CTY50000                    | <b>Postmark Date</b>                     |                      |                |
| <b>Political Party:</b>                   | Republican                  | <b>Amendment Date</b>                    |                      |                |
| <b>Report Date:</b> 2026                  |                             | <b>Candidate Name:</b> Gaffney, Jordan J |                      |                |

## Treasurer

|                   |                              |                    |       |                  |       |
|-------------------|------------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Gaffney                      | <b>First Name:</b> | Tonya | <b>MI:</b>       | M     |
| <b>Address:</b>   | 3205 Lily Lane               |                    |       |                  |       |
| <b>City:</b>      | Marshalltown                 | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50158 |
| <b>E-Mail:</b>    | tonya.thomas07@gmail.com     |                    |       |                  |       |
|                   | <b>Phone:</b> (641) 799-4697 |                    |       |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$786.88</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$786.88</b> |
| Schedule B: Expenditure Total        | \$48.15         |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$738.73</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$350.00      |

Schedule B: Expenditures

Sch-B

|                                             |  |  |                                 |  |  |
|---------------------------------------------|--|--|---------------------------------|--|--|
| Jordan Gaffney for County Attorney          |  |  | Status: Audited                 |  |  |
| Committee Type: County Candidate - Attorney |  |  | Statutory Due Date 10/19/2026   |  |  |
| County: Marshall                            |  |  | Adjusted Due Date               |  |  |
| District:                                   |  |  | Filed Date 10/1/2026 7:53:27 AM |  |  |
| Committee Code: CTY50000                    |  |  | Postmark Date                   |  |  |
| Political Party: Republican                 |  |  | Amendment Date                  |  |  |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                | Purpose      | Expenditure Amount | Reference                |
|------------------|-----------------------|-----------------------------------------------------------|--------------|--------------------|--------------------------|
| 7/31/2026        |                       | Wells Fargo<br>2703 S Center St<br>Marshalltown, IA 50158 | Bank Charges | \$16.05            | <input type="checkbox"/> |
| 8/31/2026        |                       | Wells Fargo<br>2703 S Center St<br>Marshalltown, IA 50158 | Bank Charges | \$16.05            | <input type="checkbox"/> |
| 9/30/2026        |                       | Wells Fargo<br>2703 S Center St<br>Marshalltown, IA 50158 | Bank Charges | \$16.05            | <input type="checkbox"/> |
| Total Amount     |                       |                                                           |              |                    | \$48.15                  |

# Schedule H1: Campaign Property

## Sch-H1

|                                                    |                           |                      |
|----------------------------------------------------|---------------------------|----------------------|
| <b>Jordan Gaffney for County Attorney</b>          | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> County Candidate - Attorney | <b>Statutory Due Date</b> | 10/19/2026           |
| <b>County:</b> Marshall                            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                                   | <b>Filed Date</b>         | 10/1/2026 7:53:27 AM |
| <b>Committee Code:</b> CTY50000                    | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     |                      |

| Date Purchased (Schedule B) or Date Received (Schedule E) | Description of Property                                                                                         | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|
| 6/10/2022                                                 | 24 t-shirts with campaign logo to distribute.                                                                   | \$267.50<br>est.                            | \$100.00                                 |
| 7/12/2022                                                 | 300 frisbees with campaign logo to hand out<br>1/6/23 update: Frisbees were distributed during campaign events. | \$605.00<br>est.                            | \$100.00                                 |
| 7/12/2022                                                 | 300 campaign pens to distribute<br>1/6/23 update: campaign pens were distributed during campaign events.        | \$172.00<br>est.                            | \$25.00                                  |
| 9/9/2022                                                  | More campaign frisbees. 400.<br>1/6/23 update: Frisbees were distributed during campaign events.                | \$640.34<br>est.                            | \$100.00                                 |
| 10/10/2022                                                | 6 large campaign banner signs with grommets.                                                                    | \$616.32<br>est.                            | \$25.00                                  |

Total Purchase Price **\$2,301.16**

Total Current Value

**\$350.00**

\* If estimated, will show "est." below figure.