

# DR-2 Disclosure Summary Page

# DR-2

|                                                      |                                          |                      |
|------------------------------------------------------|------------------------------------------|----------------------|
| <b>Cundiff for Supervisor</b>                        | <b>Status:</b>                           | <b>Audited</b>       |
| <b>Committee Type:</b> County Candidate - Supervisor | <b>Statutory Due Date</b>                | 5/19/2026            |
| <b>County:</b> Clinton                               | <b>Adjusted Due Date</b>                 |                      |
| <b>District:</b>                                     | <b>Filed Date</b>                        | 5/6/2026 11:41:37 AM |
| <b>Committee Code:</b> CTY50046                      | <b>Postmark Date</b>                     |                      |
| <b>Political Party:</b> Republican                   | <b>Amendment Date</b>                    |                      |
| <b>Report Date:</b> 2026                             | <b>Candidate Name:</b> Cundiff, Steven L |                      |

## Treasurer

|                                               |                         |                              |
|-----------------------------------------------|-------------------------|------------------------------|
| <b>Last Name:</b> Mulholland                  | <b>First Name:</b> Paul | <b>MI:</b> F                 |
| <b>Address:</b> 4384 Hwy 136                  |                         |                              |
| <b>City:</b> Clinton                          | <b>State:</b> IA        | <b>Zip Code:</b> 52732       |
| <b>E-Mail:</b> pmulholland@firstcentralsb.com |                         | <b>Phone:</b> (563) 357-9015 |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$1,920.42</b> |
| Schedule A: Cash Contributions Total | \$308.76          |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$2,229.18</b> |
| Schedule B: Expenditure Total        | \$465.44          |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$1,763.74</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                                      |                           |                      |
|------------------------------------------------------|---------------------------|----------------------|
| <b>Cundiff for Supervisor</b>                        | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b> Clinton                               | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                                     | <b>Filed Date</b>         | 5/6/2026 11:41:37 AM |
| <b>Committee Code:</b> CTY50046                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                   | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                        | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|--------------------------------------------------------|---------------------------|---------------------|-------------|
| 02/03/2026        |                        | Greenwalt, Kelly<br>1484 Main Ave<br>Clinton, IA 52732 | None                      | \$58.76             |             |
| Apparel           |                        |                                                        |                           |                     |             |
| 02/03/2026        | Check #                | Pladna, Andrew<br>1965 442nd Ave<br>Clinton, IA 52732  | None                      | \$100.00            | X           |
| Campaign Donation |                        |                                                        |                           |                     |             |
| 04/29/2026        | Check #<br>5484        | Schroeder, Gary<br>4071 160th St<br>Bryant, IA 52727   | None                      | \$150.00            |             |
| Campaign donation |                        |                                                        |                           |                     |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$208.76</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$100.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$308.76</b> |

# Schedule B: Expenditures

## Sch-B

|                                                      |                           |                      |
|------------------------------------------------------|---------------------------|----------------------|
| <b>Cundiff for Supervisor</b>                        | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b> Clinton                               | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                                     | <b>Filed Date</b>         | 5/6/2026 11:41:37 AM |
| <b>Committee Code:</b> CTY50046                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                   | <b>Amendment Date</b>     |                      |

| Expenditure Date                                                                      | Expenditure Committee | Expenditure Name & Address                              | Purpose              | Expenditure Amount |
|---------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------|----------------------|--------------------|
| 4/29/2026                                                                             |                       | Elite Graphics<br>319 5th Ave S<br>Clinton, IA 52732    | Campaign Merchandise | \$315.65           |
| 20 Cundiff for Supervisor Ball Caps                                                   |                       |                                                         |                      |                    |
| 4/29/2026                                                                             |                       | Vista Print<br>100 Hayden Avenue<br>Lexington, MA 02421 | Campaign Signs       | \$134.35           |
| Door Hangers                                                                          |                       |                                                         |                      |                    |
| 5/6/2026                                                                              |                       | Cundiff, Steve<br>2123 14th St<br>Camanche, IA 52730    | Other Expenditure    | \$15.44            |
| Balance on Visa charge paid by Steve Cundiff for Campaign door hangers to Vista Print |                       |                                                         |                      |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$465.44</b> |
|---------------------|-----------------|