DR-2 Disclosure Summary Page DR-2

Talsma for Jasper County Supervisor		**Status:**	**Audited**
Committee Type:	County Candidate - Supervisor	**Statutory Due Date**	1/19/2026
County:	Jasper	**Adjusted Due Date**	1/20/2026
District:		**Filed Date**	1/13/2026 3:45:25 PM
Committee Code:	CTY50053	**Postmark Date**	
Political Party:	Republican	**Amendment Date**	
Report Date: 2025		**Candidate Name:** Talsma, Brandon J	

Treasurer

Last Name: Talsma	**First Name:** Holly		**MI:** A
Address: 4309 W 4th St S			
City: Newton	**State:** IA	**Zip Code:** 50208	**Phone:** (641) 521-6524
E-Mail: hollytalsma@gmail.com			

Chairperson

Last Name: Talsma	**First Name:** Brandon		**MI:** J
Address: 4309 W 4th St S			
City: Newton	**State:** IA	**Zip Code:** 50208	**Phone:** (641) 521-6534
E-Mail: btalsma@jasperia.org			

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$36.30**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$36.30**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$36.30**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00