

DR-2 Disclosure Summary Page

DR-2

Talsma for Jasper County Supervisor		Status:	Audited
Committee Type:	County Candidate - Supervisor	Statutory Due Date	5/19/2026
County:	Jasper	Adjusted Due Date	
District:		Filed Date	5/13/2026 11:10:38 AM
Committee Code:	CTY50053	Postmark Date	
Political Party:	Republican	Amendment Date	
Report Date: 2026		Candidate Name: Talsma, Brandon J	

Treasurer

Last Name:	Talsma	First Name:	Holly	MI:	A
Address:	4309 W 4th St S				
City:	Newton	State:	IA	Zip Code:	50208
Phone:	(641) 521-6524				
E-Mail:	hollytalsma@gmail.com				

Chairperson

Last Name:	Talsma	First Name:	Brandon	MI:	J
Address:	4309 W 4th St S				
City:	Newton	State:	IA	Zip Code:	50208
Phone:	(641) 521-6534				
E-Mail:	brandontalsma@gmail.com				

Statement of Cash On Hand

Cash On Hand At Start Of Period	\$36.30
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$36.30
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$36.30

Additional Assets and Liabilities

Loans In Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$188.26
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00

Schedule D: Debts

Sch-D

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Date Incurred	Name and Address of Person to Whom Debt or Obligation is Owed	Description of Goods or Services Provided or Purchased	Balance Owed at Close of Reporting Period*
4/14/2026	Talsma, Brandon J 4309 W 4th St S Newton IA 50208	Campaign Merchandise Cable ties, fence posts, tool box for carrying supplies for hanging campaign signs and banners	\$188.26

Total Balance Owed at Close of Reporting Period	\$188.26
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