# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **Joe Pinter for Supervisor** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Supervisor | **Statutory Due Date** | 7/19/2022 |
| **County:** | Winneshiek | **Adjusted Due Date** | |
| **District:** | 5 | **Filed Date** | 7/17/2022 4:56:40 PM |
| **Committee Code:** | CTY50097 | **Postmark Date** | |
| **Political Party:** | Democratic | **Amendment Date** | |
| **Report Date:** 2022 | | **Candidate Name:** Pinter, Joseph F | |

## Treasurer

| | | | | | |
|---|---|---|---|---|---|
| **Last Name:** Pinter | | **First Name:** Frank | | **MI:** | |
| **Address:** 103 Grove St | | | | | |
| **City:** FORT ATKINSON | **State:** IA | **Zip Code:** 52144 | **Phone:** (563) 419-2283 | | |
| **E-Mail:** frankandrandee@gmail.com | | | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$0.00** |
| **Schedule A: Cash Contributions Total** | $500.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$500.00** |
| | |
| **Schedule B: Expenditure Total** | $11.22 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$488.78** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

Sch-A

| Joe Pinter for Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Winneshiek |
| **District:** | 5 |
| **Committee Code:** | CTY50097 |
| **Political Party:** | Democratic |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 7/19/2022 |
| **Adjusted Due Date** | |
| **Filed Date** | 7/17/2022 4:56:40 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 06/02/2022 | | Kuhn, Linus<br>1381 County Road V-64<br>Waucoma, IA 52171 | None | $100.00 | |
| 06/03/2022 | | Riha, David<br>P.O Box 82<br>Spillville, IA 52168 | None | $250.00 | |
| 06/15/2022 | | Kuhn, Steve<br>3273 140th Street<br>Fort Atkinson, IA 52144 | None | $100.00 | |
| 07/08/2022 | Check # 10173 | Becker, Joyce<br>3322 240th st<br>Cresco, IA 52136 | None | $50.00 | |

| | |
|---|---|
| **Total Regular Contributions** | **$500.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$500.00** |

Generated On (UTC): 4/13/2023 8:00:41 PM

# Schedule B: Expenditures

Sch-B

| Joe Pinter for Supervisor | |
|---|---|
| **Committee Type:** | County Candidate - Supervisor |
| **County:** | Winneshiek |
| **District:** | 5 |
| **Committee Code:** | CTY50097 |
| **Political Party:** | Democratic |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 7/19/2022 |
| **Adjusted Due Date** | |
| **Filed Date** | 7/17/2022 4:56:40 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 6/15/2022 | | Citizens Savings Bank<br>101 Church Street<br>Spillville , IA 52168 | Bank Charges | $11.22 |
| Ordered Check Blanks for campaign | | | | |

| | |
|---|---|
| **Total Amount** | **$11.22** |