DR-2 Disclosure Summary Page DR-2

Joel Phillips for Sheriff		**Status:**	**Audited**
Committee Type:	County Candidate - Sheriff	**Statutory Due Date**	1/19/2024
County:	Marshall	**Adjusted Due Date**	
District:	5152	**Filed Date**	1/7/2024 6:58:18 PM
Committee Code:	CTY50122	**Postmark Date**	
Political Party:	Republican	**Amendment Date**	

Report Date: 2023 **Candidate Name:** PHILLIPS, JOEL R

Treasurer

Last Name: PHILLIPS	**First Name:** JOEL		**MI:** R
Address: 2503 FAIRMAN AVENUE	PO BOX 831		
City: STATE CENTER	**State:** IA	**Zip Code:** 50247	**Phone:** (641) 750-3071
E-Mail: joel.phillips6401@gmail.com			

Chairperson

Last Name: PHILLIPS	**First Name:** JOEL		**MI:** R
Address: 2503 FAIRMAN AVENUE	PO BOX 831		
City: STATE CENTER	**State:** IA	**Zip Code:** 50247	**Phone:** (641) 750-3071
E-Mail: joel.phillips6401@gmail.com			

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$437.80**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$437.80**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$437.80**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00