DR-2 Disclosure Summary Page DR-2

Joel Phillips for Sheriff	
Committee Type:	County Candidate - Sheriff
County:	Marshall
District:	5152
Committee Code:	CTY50122
Political Party:	Republican

Status:	**Audited**
Statutory Due Date	1/19/2025
Adjusted Due Date	1/21/2025
Filed Date	1/15/2025 7:44:49 PM
Postmark Date	
Amendment Date	

Report Date: 2024 **Candidate Name:** PHILLIPS, JOEL R

Treasurer

Last Name: PHILLIPS	**First Name:** JOEL	**MI:** R
Address: 2503 FAIRMAN AVENUE	PO BOX 831	
City: STATE CENTER **State:** IA	**Zip Code:** 50247	**Phone:** (641) 750-3071
E-Mail: joel.phillips6401@gmail.com		

Chairperson

Last Name: PHILLIPS	**First Name:** JOEL	**MI:** R
Address: 2503 FAIRMAN AVENUE	PO BOX 831	
City: STATE CENTER **State:** IA	**Zip Code:** 50247	**Phone:** (641) 750-3071
E-Mail: joel.phillips6401@gmail.com		

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$136.48**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$136.48**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$136.48**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00