# DR-2 Disclosure Summary Page DR-2

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|---|---|---|---|
| **Tomlinson for Treasurer** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Treasurer | **Statutory Due Date** | 1/19/2026 |
| **County:** | Marshall | **Adjusted Due Date** | 1/20/2026 |
| **District:** | | **Filed Date** | 1/15/2026 3:44:46 PM |
| **Committee Code:** | CTY50132 | **Postmark Date** | |
| **Political Party:** | Republican | **Amendment Date** | |
| **Report Date:** 2025 | | **Candidate Name:** Tomlinson , Deann | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Fleming | | **First Name:** Danielle | **MI:** |
| **Address:** 105 E Ferner | | | |
| **City:** Marshalltown | **State:** IA | **Zip Code:** 50158 | **Phone:** (515) 509-4821 |
| **E-Mail:** danielle.fleming@hotmail.com | | | |

## Chairperson

| | | | |
|---|---|---|---|
| **Last Name:** Tomlinson | | **First Name:** Deann | **MI:** |
| **Address:** 2052 190th St. | | | |
| **City:** Marshalltown | **State:** IA | **Zip Code:** 50158 | **Phone:** (515) 418-6833 |
| **E-Mail:** deannt@hotmail.com | | | |

## Statement of Cash On Hand

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|---|---|
| **Cash On Hand At Start Of Period** | **$553.55** |
| **Schedule A: Cash Contributions Total** | $0.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$553.55** |
| | |
| **Schedule B: Expenditure Total** | $0.00 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$553.55** |

## Additional Assets and Liabilities

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|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |