# DR-2 Disclosure Summary Page DR-2

| | | | |
|---|---|---|---|
| **David Thompson for County Attorney** | | **Status:** | **Audited** |
| **Committee Type:** | County Candidate - Attorney | **Statutory Due Date** | 1/19/2023 |
| **County:** | Benton | **Adjusted Due Date** | |
| **District:** | | **Filed Date** | 1/19/2023 4:01:08 PM |
| **Committee Code:** | CTY50205 | **Postmark Date** | |
| **Political Party:** | Democratic | **Amendment Date** | 1/18/2024 12:16:23 PM |
| **Report Date:** 2022 | | **Candidate Name:** Thompson, David C | |

## Treasurer

| | | | |
|---|---|---|---|
| **Last Name:** Thompson | **First Name:** David | | **MI:** C |
| **Address:** 608 East 4th Street | | | |
| **City:** Vinton | **State:** IA | **Zip Code:** 52349 | **Phone:** (319) 721-9320 |
| **E-Mail:** d64ct@yahoo.com | | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$2,455.85** |
| **Schedule A: Cash Contributions Total** | $2,895.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$5,350.85** |
| | |
| **Schedule B: Expenditure Total** | $4,962.66 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$388.19** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$4,000.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$4,000.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

**Sch-A**

| David Thompson for County Attorney | |
|---|---|
| **Committee Type:** | County Candidate - Attorney |
| **County:** | Benton |
| **District:** | |
| **Committee Code:** | CTY50205 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/19/2023 4:01:08 PM |
| **Postmark Date** | |
| **Amendment Date** | 1/18/2024 12:16:23 PM |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 10/16/2022 | | Volk, Nick<br>480 B Ave<br>Walford, IA 52351 | None | $100.00 | |
| 10/17/2022 | | Richardt, Mary<br>309 Hope Ave<br>Urbana, IA 52345 | None | $25.00 | |
| 10/17/2022 | 9680<br>Check #<br>5822 | Cedar Rapids Trades Council CR IC<br>Building Trades PAC<br>1112 29th Ave SW<br>Cedar Rapids, IA 52404 | | $1,000.00 | |
| 10/20/2022 | | Silker, Ken<br>5466 24th Ave Dr<br>Vinton, IA 52349 | None | $20.00 | |
| 10/20/2022 | | Weber, Cheryl<br>1979 Falcon Ridge<br>Waterloo, IA 50701 | None | $500.00 | |
| 10/20/2022 | | Weigand, Beth<br>6348 33rd Ave Dr<br>Shellsburg, IA 52332 | None | $25.00 | |
| 10/21/2022 | | Tindahl, Eric<br>206 Village Dr<br>Tiffin, IA 52340 | None | $550.00 | |
| 10/23/2022 | | Ollinger, Deena<br>200 C Ave<br>Atkins, IA 52206 | None | $500.00 | |
| 10/28/2022 | 6414<br>Check #<br>1384 | Hawkeye Area Labor Council AFL-CIO<br>Political Action Committe<br>1211 Wiley Blvd. SW<br>Cedar Rapids, IA 52404 | | $175.00 | |

| | |
|---|---|
| **Total Regular Contributions** | **$2,895.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$2,895.00** |

# Schedule B: Expenditures

**Sch-B**

| David Thompson for County Attorney | |
|---|---|
| **Committee Type:** | County Candidate - Attorney |
| **County:** | Benton |
| **District:** | |
| **Committee Code:** | CTY50205 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/19/2023 4:01:08 PM |
| **Postmark Date** | |
| **Amendment Date** | 1/18/2024 12:16:23 PM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 10/19/2022 | Check # 1009 | US Postal Service<br>516 1st Ave<br>Vinton, IA 52349 | Advertising | $300.00 |
| Postage for mailing | | | | |
| 10/21/2022 | Check # 1010 | Vinton Livewire<br>110 E 5th St<br>Vinton, IA 52349 | Advertising | $1,105.80 |
| Newspaper ads | | | | |
| 10/24/2022 | Check # 1011 | Star Press Union<br>111 N. Marion Rd<br>Washington, IA 52353 | Advertising | $334.80 |
| Newspaper ads | | | | |
| 10/31/2022 | Check # 1012 | Vinton Livewire<br>110 E 5th St<br>Vinton, IA 52349 | Advertising | $2,062.31 |
| Newpaper ads | | | | |
| 11/2/2022 | Check # 1013 | Vinton Livewire<br>110 E 5th St<br>Vinton, IA 52349 | Advertising | $1,159.75 |
| Newspaper ads | | | | |

| **Total Amount** | **$4,962.66** |
|---|---|

# Schedule F2: Loans Paid or Forgiven

**Sch-F2**

| David Thompson for County Attorney | |
|---|---|
| **Committee Type:** | County Candidate - Attorney |
| **County:** | Benton |
| **District:** | |
| **Committee Code:** | CTY50205 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2023 |
| **Adjusted Due Date** | |
| **Filed Date** | 1/19/2023 4:01:08 PM |
| **Postmark Date** | |
| **Amendment Date** | 1/18/2024 12:16:23 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---|---|---|---|

| | | |
|---|---|---|
| **Total Loans Paid This Period** | | **$0.00** |
| **Total Forgiven This Period** | | **$0.00** |
| **Total Received This Period** | **$0.00** | |
| **Total Unpaid Loans from Last Period** | **$4,000.00** | |
| **Total Outstanding Loans End of Reporting Period** | | **$4,000.00** |