DR-2 Disclosure Summary Page DR-2

David Thompson for County Attorney		**Status:**	**Audited**
Committee Type:	County Candidate - Attorney	**Statutory Due Date**	1/19/2024
County:	Benton	**Adjusted Due Date**	
District:		**Filed Date**	1/18/2024 12:21:33 PM
Committee Code:	CTY50205	**Postmark Date**	
Political Party:	Democratic	**Amendment Date**	
Report Date: 2023		**Candidate Name:** Thompson, David C	

Treasurer

Last Name: Thompson		**First Name:** David	**MI:** C
Address: 608 East 4th Street			
City: Vinton	**State:** IA	**Zip Code:** 52349	**Phone:** (319) 721-9320
E-Mail: d64ct@yahoo.com			

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$388.19**
Schedule A: Cash Contributions Total	$0.00
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$388.19**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$388.19**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$4,000.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$4,000.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00

Schedule F2: Loans Paid or Forgiven

Sch-F2

David Thompson for County Attorney	
Committee Type:	County Candidate - Attorney
County:	Benton
District:	
Committee Code:	CTY50205
Political Party:	Democratic

Status:	**Audited**
Statutory Due Date	1/19/2024
Adjusted Due Date	
Filed Date	1/18/2024 12:21:33 PM
Postmark Date	
Amendment Date	

Date Loan Paid / Forgiven	Name and Address of Lender	Relationship To Candidate	Amount Paid/Forgiven

Total Loans Paid This Period		**$0.00**
Total Forgiven This Period		**$0.00**
Total Received This Period	**$0.00**	
Total Unpaid Loans from Last Period	**$4,000.00**	
Total Outstanding Loans End of Reporting Period		**$4,000.00**