

# DR-2 Disclosure Summary Page

# DR-2

|                                                      |  |                                      |                      |                |
|------------------------------------------------------|--|--------------------------------------|----------------------|----------------|
| <b>Dickson for Supervisor</b>                        |  | <b>Status:</b>                       |                      | <b>Audited</b> |
| <b>Committee Type:</b> County Candidate - Supervisor |  | <b>Statutory Due Date</b>            | 5/19/2026            |                |
| <b>County:</b> Scott                                 |  | <b>Adjusted Due Date</b>             |                      |                |
| <b>District:</b>                                     |  | <b>Filed Date</b>                    | 5/16/2026 7:02:50 AM |                |
| <b>Committee Code:</b> CTY50217                      |  | <b>Postmark Date</b>                 |                      |                |
| <b>Political Party:</b> Republican                   |  | <b>Amendment Date</b>                |                      |                |
| <b>Report Date:</b> 2026                             |  | <b>Candidate Name:</b> Dickson, Jean |                      |                |

## Treasurer

|                                    |                  |                             |                              |            |
|------------------------------------|------------------|-----------------------------|------------------------------|------------|
| <b>Last Name:</b> Guy              |                  | <b>First Name:</b> Kim      |                              | <b>MI:</b> |
| <b>Address:</b> 6110 Hillandale Rd |                  |                             |                              |            |
| <b>City:</b> Davenport             | <b>State:</b> IA | <b>Zip Code:</b> 52806-2795 | <b>Phone:</b> (563) 343-1733 |            |
| <b>E-Mail:</b> kguy52806@gmail.com |                  |                             |                              |            |

## Chairperson

|                                          |                  |                         |                              |            |
|------------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Dickson                |                  | <b>First Name:</b> Jean |                              | <b>MI:</b> |
| <b>Address:</b> 2977 Summertree Avenue   |                  |                         |                              |            |
| <b>City:</b> Bettendorf                  | <b>State:</b> IA | <b>Zip Code:</b> 52722  | <b>Phone:</b> (563) 340-3350 |            |
| <b>E-Mail:</b> jeandickson1967@gmail.com |                  |                         |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$9,047.01</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$9,047.01</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,819.14        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$6,227.87</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

# Sch-B

|                               |                               |                           |                      |
|-------------------------------|-------------------------------|---------------------------|----------------------|
| <b>Dickson for Supervisor</b> |                               | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>        | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b>                | Scott                         | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>              |                               | <b>Filed Date</b>         | 5/16/2026 7:02:50 AM |
| <b>Committee Code:</b>        | CTY50217                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>       | Republican                    | <b>Amendment Date</b>     |                      |

| Expenditure Date          | Expenditure Committee | Expenditure Name & Address                                              | Purpose           | Expenditure Amount |
|---------------------------|-----------------------|-------------------------------------------------------------------------|-------------------|--------------------|
| 5/1/2026                  | Check # 1009          | Victory Enterprises<br>5200 SW 30th Street Ste 7<br>Davenport, IA 52802 | Campaign Signs    | \$1,518.06         |
| 4 x 8 signs               |                       |                                                                         |                   |                    |
| 5/11/2026                 | Check # 1010          | North Scott Press<br>214 N Second Street<br>Eldridge, IA 52748          | Advertising       | \$1,176.08         |
| 2 half page newspaper ads |                       |                                                                         |                   |                    |
| 5/11/2026                 | Check # 1011          | Victory Enterprises<br>5200 SW 30th Street Ste 7<br>Davenport, IA 52802 | Professional Fees | \$125.00           |
| newspaper ad design       |                       |                                                                         |                   |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,819.14</b> |
|---------------------|-------------------|