

# DR-2 Disclosure Summary Page

# DR-2

|                                           |                               |                                         |                      |                |
|-------------------------------------------|-------------------------------|-----------------------------------------|----------------------|----------------|
| <b>Bryant for Boone County Supervisor</b> |                               | <b>Status:</b>                          |                      | <b>Audited</b> |
| <b>Committee Type:</b>                    | County Candidate - Supervisor | <b>Statutory Due Date</b>               | 7/19/2026            |                |
| <b>County:</b>                            | Boone                         | <b>Adjusted Due Date</b>                | 7/20/2026            |                |
| <b>District:</b>                          |                               | <b>Filed Date</b>                       | 6/30/2026 1:32:56 PM |                |
| <b>Committee Code:</b>                    | CTY50244                      | <b>Postmark Date</b>                    |                      |                |
| <b>Political Party:</b>                   | Republican                    | <b>Amendment Date</b>                   | 6/30/2026 1:35:51 PM |                |
| <b>Report Date:</b> 2026                  |                               | <b>Candidate Name:</b> Bryant , Shawn P |                      |                |

## Treasurer

|                                            |                  |                          |                              |              |
|--------------------------------------------|------------------|--------------------------|------------------------------|--------------|
| <b>Last Name:</b> Bryant                   |                  | <b>First Name:</b> April |                              | <b>MI:</b> N |
| <b>Address:</b> 1862 J Ave                 |                  |                          |                              |              |
| <b>City:</b> Ogden                         | <b>State:</b> IA | <b>Zip Code:</b> 50212   | <b>Phone:</b> (515) 443-6905 |              |
| <b>E-Mail:</b> aprilnicolebryant@gmail.com |                  |                          |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$50.00</b>  |
| Schedule A: Cash Contributions Total | \$250.00        |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$300.00</b> |
| Schedule B: Expenditure Total        | \$291.91        |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$8.09</b>   |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                                      |  |  |  |                           |                      |                |
|------------------------------------------------------|--|--|--|---------------------------|----------------------|----------------|
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| <b>Committee Type:</b> County Candidate - Supervisor |  |  |  | <b>Statutory Due Date</b> | 7/19/2026            |                |
| <b>County:</b> Boone                                 |  |  |  | <b>Adjusted Due Date</b>  | 7/20/2026            |                |
| <b>District:</b>                                     |  |  |  | <b>Filed Date</b>         | 6/30/2026 1:32:56 PM |                |
| <b>Committee Code:</b> CTY50244                      |  |  |  | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> Republican                   |  |  |  | <b>Amendment Date</b>     | 6/30/2026 1:35:51 PM |                |

| Contribution Date | Contribution Committee | Name and Address of Contributor                    | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|-------------------|------------------------|----------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 05/19/2026        |                        | Bryant , Shawn P<br>1862 J Ave<br>Ogden , IA 50212 | Self                      | \$250.00            |             | <input type="checkbox"/> |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$250.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$250.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                                      |  |  |  |                           |                      |                |
|------------------------------------------------------|--|--|--|---------------------------|----------------------|----------------|
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| <b>Committee Type:</b> County Candidate - Supervisor |  |  |  | <b>Statutory Due Date</b> | 7/19/2026            |                |
| <b>County:</b> Boone                                 |  |  |  | <b>Adjusted Due Date</b>  | 7/20/2026            |                |
| <b>District:</b>                                     |  |  |  | <b>Filed Date</b>         | 6/30/2026 1:32:56 PM |                |
| <b>Committee Code:</b> CTY50244                      |  |  |  | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> Republican                   |  |  |  | <b>Amendment Date</b>     | 6/30/2026 1:35:51 PM |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                                  | Purpose        | Expenditure Amount | Reference                |
|------------------|-----------------------|-----------------------------------------------------------------------------|----------------|--------------------|--------------------------|
| 5/18/2026        |                       | Signs on the Cheap<br>11525A Stone Hollow Drive ST 100<br>Austin , TX 78758 | Campaign Signs | \$291.91           | <input type="checkbox"/> |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$291.91</b> |
|---------------------|-----------------|