# DR-2 Disclosure Summary Page DR-2

| The Committee to Elect Kimberly Sheets | |
|---|---|
| **Committee Type:** | County Candidate - Auditor |
| **County:** | Warren |
| **District:** | |
| **Committee Code:** | CTY50389 |
| **Political Party:** | Democratic |

| **Status:** | **Audited** |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 1/11/2025 5:21:59 PM |
| **Postmark Date** | |
| **Amendment Date** | |

**Report Date:** 2024 **Candidate Name:** Sheets, Kimberly

## Treasurer

| **Last Name:** Christensen | **First Name:** Anita | **MI:** |
|---|---|---|
| **Address:** 8918 110th Ave | | |
| **City:** Indianola | **State:** IA | **Zip Code:** 50125 | **Phone:** (515) 778-0371 |
| **E-Mail:** anitachristensen42@gmail.com | | |

## Chairperson

## Statement of Cash On Hand

| | |
|---|---|
| **Cash On Hand At Start Of Period** | **$7,244.34** |
| **Schedule A: Cash Contributions Total** | $500.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$7,744.34** |
| | |
| **Schedule B: Expenditure Total** | $32.53 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$7,711.81** |

## Additional Assets and Liabilities

| | |
|---|---|
| **Loans In Place at Start of Period** | **$0.00** |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $0.00 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | **$0.00** |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |

# Schedule A: Contributions

Sch-A

| The Committee to Elect Kimberly Sheets | |
|---|---|
| **Committee Type:** | County Candidate - Auditor |
| **County:** | Warren |
| **District:** | |
| **Committee Code:** | CTY50389 |
| **Political Party:** | Democratic |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 1/11/2025 5:21:59 PM |
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| **Amendment Date** | |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---|---|---|---|---|---|
| 10/22/2024 | 6113<br>Check #<br>2087 | AFSCME Iowa Council 61<br>P.E.O.P.L.E.<br>4320 NW 2nd Avenue<br>Des Moines, IA 50313 | | $500.00 | |

| | |
|---|---|
| **Total Regular Contributions** | **$500.00** |
| **Total Fundraiser Contributions** | **$0.00** |
| **Grand Total All Contributions** | **$500.00** |



# Schedule B: Expenditures

Sch-B

| The Committee to Elect Kimberly Sheets | |
|---|---|
| **Committee Type:** | County Candidate - Auditor |
| **County:** | Warren |
| **District:** | |
| **Committee Code:** | CTY50389 |
| **Political Party:** | Democratic |

| Status: | Audited |
|---|---|
| **Statutory Due Date** | 1/19/2025 |
| **Adjusted Due Date** | 1/21/2025 |
| **Filed Date** | 1/11/2025 5:21:59 PM |
| **Postmark Date** | |
| **Amendment Date** | |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|---|---|---|---|
| 10/21/2024 | | T-Mobile<br>1004 N Jefferson Way<br>Indianola, IA 50125 | HQ Expenses | $32.26 |
| phone for campaign office | | | | |
| 10/31/2024 | | Trubank<br>1401 N Jefferson<br>Indianola, IA 50125 | Bank Charges | $0.27 |

| | |
|---|---|
| **Total Amount** | **$32.53** |