DR-2 Disclosure Summary Page DR-2

Dave Upah for Sheriff	
Committee Type:	County Candidate - Sheriff
County:	Benton
District:	1
Committee Code:	CTY50467
Political Party:	Republican

Status:	**Audited**
Statutory Due Date	1/19/2026
Adjusted Due Date	1/20/2026
Filed Date	1/16/2026 3:16:29 PM
Postmark Date	
Amendment Date	

Report Date: 2025 **Candidate Name:** Upah , David B

Treasurer

Last Name: Chekal	**First Name:** Shelby	**MI:**
Address: 1190 C Ave		
City: Belle Plaine	**State:** IA **Zip Code:** 52208	**Phone:** (319) 310-2424
E-Mail: Shelbymarkham12@gmail.com		

Chairperson

Last Name: Upah	**First Name:** Emma	**MI:** L
Address: 2907 69th Street		
City: Atkins	**State:** IA **Zip Code:** 52206	**Phone:** (319) 929-2610
E-Mail: daveupahforsheriff@gmail.com		

Statement of Cash On Hand

Cash On Hand At Start Of Period	**$353.01**
Schedule A: Cash Contributions Total	$4.50
Schedule F1: Loans Received Total	$0.00
Schedule H2: Campaign Property Sales	$0.00
Sub-Total	**$357.51**
Schedule B: Expenditure Total	$0.00
Schedule F2: Cash Loan Repayments	$0.00
Cash on Hand at End of Period	**$357.51**

Additional Assets and Liabilities

Loans In Place at Start of Period	**$0.00**
Schedule D: Unpaid Bills	$0.00
Schedule E: In-Kind Contributions	$0.00
Schedule F2: Forgiven Loans	$0.00
Schedule F2: Outstanding Loans	**$0.00**
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	$0.00

Schedule A: Contributions

Sch-A

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Contribution Date	Contribution Committee	Name and Address of Contributor	Relationship To Committee	Contribution Amount	Fund-Raiser
02/07/2025		Unitemized		$4.50	
Auditor adjustment to match bank statement.					

Total Regular Contributions	**$4.50**
Total Fundraiser Contributions	**$0.00**
Grand Total All Contributions	**$4.50**